

Springfield
 te for RBS Citizens, N.A.,
 February 17, 2012,
 d. recorded in the
 Hampden County Registry
 Deeds in Book 19135,
 Page 443, and now held by
 a plaintiff by assign-
 ment, has/have filed with
 this court a complaint for
 termination of
 Defendant's/Defendants'
 Servicemembers status.
 If you now are, or recently
 have been, in the active
 military service of the United
 States of America, then
 you may be entitled to the
 benefits of the
 Servicemembers Civil Re-
 lief Act. If you object to a
 foreclosure of the above-
 mentioned property on
 that basis, then you or
 your attorney must file a
 written appearance and
 answer in this court at
 Three Pemberton Square,
 Boston, MA 02108 on or be-
 fore March 5, 2018 or you
 will be forever barred from
 claiming that you are en-
 titled to the benefits of said
 Act.
 Witness, JUDITH C. CUTLER,
 Chief Justice of said Court
 on January 19, 2018.
 Attest: Deborah J. Patterson
 Recorder
 (February 9)

**COMMONWEALTH OF MASSACHUSETTS
 LAND COURT
 DEPARTMENT OF THE
 TRIAL COURT
 JSM000450
 ORDER OF NOTICE
 To: Bernita Moultrie
 and to all persons entitled
 to the benefit of the
 Servicemembers Civil Re-
 lief Act, 50 U.S.C. App. 5
 (et seq.), Bank of
 America, N.A. claiming to
 have an interest in a Mort-**

Springfield
 page covering real prop-
 erty in Springfield, numbered
 231 Ashland Avenue, given
 by Bernita Moultrie to
 Bank of America, N.A., dated
 December 22, 2006, re-
 corded or filed at
 Hampden County Registry
 of Deeds in Book 16407,
 Page 366, as affected by a
 Loan Modification Agree-
 ment dated December 15,
 2012, recorded at said Reg-
 istry of Deeds in Book
 19588, Page 7, as further
 affected by a Loan Modifi-
 cation Agreement dated
 September 4, 2015, record-
 ed at said Registry of
 Deeds in Book 20872, Page
 518, and held by the plain-
 tiff has/have filed with this
 court a complaint for deter-
 mination of
 Defendant's/Defendants'
 Servicemembers status.
 If you now are, or recently
 have been, in the active
 military service of the United
 States of America, then
 you may be entitled to the
 benefits of the
 Servicemembers Civil Re-
 lief Act. If you object to a
 foreclosure of the above-
 mentioned property on
 that basis, then you or
 your attorney must file a
 written appearance and
 answer in this court at
 Three Pemberton Square,
 Boston, MA 02108 on or be-
 fore March 5, 2018 or you
 will be forever barred from
 claiming that you are en-
 titled to the benefits of said
 Act.
 Witness, JUDITH C. CUTLER,
 Chief Justice of said Court
 on January 17, 2018.
 Attest: Deborah J. Patterson
 Recorder
 (February 9)

Springfield
 (SEAL)
 COMMONWEALTH OF
 MASSACHUSETTS
 LAND COURT
 DEPARTMENT OF THE
 TRIAL COURT
 JSM000495
 ORDER OF NOTICE
 To: Kimberly A. Deuso
 Raul Bruno
 and to all persons entitled
 to the benefit of the
 Servicemembers Civil Re-
 lief Act, 50 U.S.C. App. 5
 (et seq.), U.S. Bank Na-
 tional Association, as suc-
 cessor Trustee to Bank of
 America, N.A., as suc-
 cessor, Trustee to Bank of
 America, N.A., as suc-
 cessor, by merger to Lasalle
 Bank National Association,
 as Trustee for Merrill
 Lynch First Franklin Mort-
 gage Loan Trust, Mortgage
 Loan Asset-Backed Certifi-
 cates, Series 2007-4, claim-
 ing to have an interest in a
 Mortgage covering real
 property in Springfield, Hampden
 Street, given by Kimberly
 A. Deuso and Raul Bruno to
 Mortgage Electronic Regis-
 tration Systems, Inc., act-
 ing solely as a nominee for
 First Franklin Financial
 Corp., an Op. Sub. of
 M.B.A.T. Co., FSB, dated
 April 30, 2007, and record-
 ed in Hampden County
 Registry of Deeds in Book
 16655, Page 464 (the "Mort-
 gage"), and now held by
 the Plaintiff by assign-
 ment, has/have filed with
 this court a complaint for
 determination of
 Defendant's/Defendants'
 Servicemembers status. If

Springfield
 you now are, or recently
 have been, in the active
 military service of the United
 States of America, then
 you may be entitled to the
 benefits of the
 Servicemembers Civil Re-
 lief Act. If you object to a
 foreclosure of the above-
 mentioned property on
 that basis, then you or
 your attorney must file a
 written appearance and
 answer in this court at
 Three Pemberton Square,
 Boston, MA 02108 on or be-
 fore March 19, 2018 or you
 will be forever barred from
 claiming that you are en-
 titled to the benefits of said
 Act.
 Witness, JUDITH C. CUTLER,
 Chief Justice of said Court
 on February 1, 2018.
 Attest: Deborah J. Patterson
 Recorder
 (February 9)

**COMMONWEALTH OF MASSACHUSETTS
 LAND COURT
 DEPARTMENT OF THE
 TRIAL COURT
 JSM000450
 ORDER OF NOTICE
 To: Christine M. Goodwin
 and to all persons entitled
 to the benefit of the
 Servicemembers Civil Re-
 lief Act, 50 U.S.C. App. 5
 (et seq.), CITI Mortgage
 Inc., claiming to have an
 interest in a Mortgage cov-
 ering real property in
 Springfield, numbered 547
 Plantree Road, given by
 Christine M. Goodwin to
 Mortgage Electronic Regis-
 tration Systems, Inc., act-
 ing solely as a nominee for
 Metrocities Mortgage, LLC,**

Springfield
 dated April 28, 2006, and
 recorded in Hampden
 County Registry of Deeds
 in Book 15858, Page 294
 (the "Mortgage"), and now
 held by the Plaintiff by as-
 signment, has/have filed
 with this court a complaint
 for determination of
 Defendant's/Defendants'
 Servicemembers status.
 If you now are, or recently
 have been, in the active
 military service of the United
 States of America, then
 you may be entitled to the
 benefits of the
 Servicemembers Civil Re-
 lief Act. If you object to a
 foreclosure of the above-
 mentioned property on
 that basis, then you or
 your attorney must file a
 written appearance and
 answer in this court at
 Three Pemberton Square,
 Boston, MA 02108 on or be-
 fore March 19, 2018 or you
 will be forever barred from
 claiming that you are en-
 titled to the benefits of said
 Act.
 Witness, JUDITH C. CUTLER,
 Chief Justice of said Court
 on January 31, 2018.
 Attest: Deborah J. Patterson
 Recorder
 (February 9)

**More
 Legals
 on
 C3**



CHARLES D. BAKER
 GOVERNOR

KARYN E. POLITO
 LIEUTENANT GOVERNOR

E/D.T.C. 03-50
C. 10-5

COMMONWEALTH OF MASSACHUSETTS

Department of Telecommunications and Cable
 1000 Washington Street, Suite 820, Boston, MA 02118
 (617) 305-3580
www.mass.gov/dtc

JAY ASH
 SECRETARY OF HOUSING AND
 ECONOMIC DEVELOPMENT

JOHN C. CHAPMAN
 UNDER SECRETARY

KAREN CHARLES PETERSON
 COMMISSIONER

February 2, 2018

Division of Verizon New England Inc. d/b/a Verizon Massachusetts to amend the audit requirements for its Performance Assurance Plan

NOTICE OF PUBLIC HEARING AND REQUEST FOR COMMENTS

On February 24, 2017, Verizon New England Inc. d/b/a Verizon Massachusetts ("Verizon") renewed its February 28, 2014, petition requesting that the Department of Telecommunications and Cable ("Department") amend its Performance Assurance Plan ("PAP") audit requirement. The PAP is a self-executing remedy plan designed to ensure that Verizon will provide quality wholesale services to competitive carriers by imposing penalties on itself for substandard performance. Currently, Verizon is required to conduct an independent audit of the PAP every three years, with the next audit to be conducted in 2018. Verizon has petitioned the Department to eliminate mandatory audit requirement and make the audit discretionary. A copy of Verizon's petition is available for viewing at the Department's office and on its website www.mass.gov/dtc.

The Department seeks public comment on Verizon's petition. Additionally, the Department seeks comment on alternative mechanisms by which Verizon's performance under the PAP can be monitored. Initial written comments are due by the close of business on March 5, 2018. Reply comments are due by the close of business on March 20, 2018. The Department also will hold a public hearing to receive comments on this matter. The public hearing will take place at:

10:00 a.m. March 6, 2018
 Department of Telecommunications and Cable
 1000 Washington Street, Boston, MA
 Hearing Room - E

The Department may, after the public hearing, establish additional process in this matter, if necessary. This proceeding is a formal adjudicatory proceeding conducted under G.L.c. 30A and 207 C.M.R. 1.00. Any person who desires to file written comments or to participate otherwise in this proceeding must file such comments or petition for leave to intervene by e-mail attachment to dte.filing@state.ma.us, or in hardcopy to:

Andrea Nixon
 Department of Telecommunications and Cable
 1000 Washington Street, Suite 820
 Boston, MA 02118-6500

Each submission must specify: (1) the docket number; (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document (e.g., comments or petition to intervene). Each submission should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. Petitions for leave to intervene must be received by the close of business on March 6, 2018, and must satisfy the substantive requirements of 207 C.M.R. § 1.03.

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least two weeks (14 days) advance notice. Last minute requests will be accepted, but may be impossible to provide. All such requests should be submitted to Andrea Nixon at andrea.nixon@state.ma.us or (617) 305-3560 (February 9)

3:30	7:00	7:30	8:00	8:30	9:00	9:30	10:00	10:30	11:00	11:30
News	Inside Ed.	Ent. Tonight	Big Brother: Celebrity Edition (N) (Live) 2/3				Blue Bloods 18 (DVS)	Friday Night	Late Colbert	
News	Wheel	Jeopardy!	Big Brother: Celebrity Edition (N) (Live) 2/3				Blue Bloods 18 (DVS)	Wuz News	Late Colbert	