

MAURA HEALEY GOVERNOR

KIM DRISCOLL LIEUTENANT GOVERNOR

ASHLEY STOLBA
INTERIM SECRETARY, EXECUTIVE
OFFICE OF ECONOMIC
DEVELOPMENT

Commonwealth of Massachusetts Division of Occupational Licensure Board of Certification of Operators of Drinking Water Supply Facilities

One Federal Street, Suite 600 Boston, Massachusetts 02110-2012 LAYLA R. D'EMILIA UNDERSECRETARY, CONSUMER AFFAIRS AND BUSINESS REGULATION

SARAH R. WILKINSON COMMISSIONER, DIVISION OF OCCUPATIONAL LICENSURE

Board of Certification of Operators of Drinking Water Supply Facilities

AGENDA

In accordance with the provisions of Chapter 22 of the Acts of 2022, notice is hereby given that the Board of Certification of Operators of Drinking Water Facilities will hold its meetings remotely on:

May 2, 2025, at 9:00 a.m. until approximately 12:00 p.m.

Join the meeting now

Meeting ID: 266 121 771 950 Passcode: zh7AF6CY

Dial in by phone

+1 857-327-9245,,834688578# United States, Boston

Find a local number

Phone conference ID: 834 688 578#

MEETING CALL TO ORDER: at 9:00 A.M.

APPROVAL OF PREVIOUS MEETING MINUTES:

April 4, 2025, Open Session Board meeting minutes

DOL UPDATES:

• Number of OIT applications processed and licensed since the April 2025 meeting:

| License type | | |
|--------------|----|--|
| TA | 12 | |
| ТВ | 2 | |
| TC | 3 | |
| TD | 2 | |
| DA | 10 | |
| DB | 2 | |
| DC | 3 | |
| DD | 3 | |
| Total | 37 | |

• As of March 24, 2025, DOL has moved to One Federal Street, Boston.

FAX: (617) 727-0139

DISCUSSION:

- Exam course waiver J. McDermott
- Pre-requisite Course Waiver Change

PUBLIC PARTICIPATION:

ITEMS NOT REASONABLY ANTICIPATED BY BOARD:

TRAINING CONTACT HOUR APPLICATIONS:

| Organization | Course | Course ID# | TCHs | Status |
|--|---|-------------|------|----------|
| Hazen and Sawyer | NHWWA Spring Technical Symposium | DWT-2025-44 | 5.00 | Approved |
| MassDEP | Drinking Water Day 2025: Proactive Public Communications & Outreach for Water Utilities | DWT-2025-45 | 1.00 | Approved |
| EPA Water Infrastructure and Cyber Resilience Division | EPA National Water and Wastewater Sector Cybersecurity Drill | DWT-2025-46 | 2.00 | Approved |
| Dept of Labor Standards | DLS Inspections: Trenching and Excavation Safety | DWT-2025-47 | 0.50 | Approved |
| EPA | Addressing Contamination Incidents in RRAs & ERPs | DWT-2025-48 | 1.00 | Approved |

TEMPORARY EMERGENCY CERTIFICATE & PROVISIONAL CERTIFICATE **STATUS:**

| Name of PWS | TEC# or PC # | Status | |
|------------------------------|--------------|----------|--|
| Hinsdale Water Dept. | 2025-04 | Approved | |
| South Grafton Water District | 2025-05 | Approved | |

RECIPROCITY:

| Last Name | First Name | Applying for | Outcome |
|-----------|------------|--------------|----------|
| Reynolds | Thomas | T2-Full | Approved |

APPLICATION REVIEW.

| APPLICATION REVIEW: | | | |
|---------------------|------------|------------------|------------------|
| Last Name | First Name | Applying for | Outcome |
| Rauktis | Adam | T2-Full | Approved |
| Marot | Evan | T1-Full | Approved for OIT |
| Stanton | Jeffrey | T2-Full upgrade | |
| Jackson | Wayne | D1-Full | Approved |
| Gilbert | Joel | T2-Full upgrade | Approved |
| Turner | Kevin | D1-Full upgrade | Approved |
| Turner | Kevin | T1-Full | Approved |
| Lamica | Jeremy | VSS-Full upgrade | |
| Pray | Keith | T2-Full upgrade | Approved |
| Griffin | Mackenzie | T1-Full upgrade | Approved |

FAX: (617) 727-0139

| Griffin | Mackenzie | D2-Full upgrade | Approved |
|----------|-----------|------------------|------------------|
| Sullivan | Andrew | T1-Full | Approved for OIT |
| Barrows | Austin | D2-Full | Approved |
| Gamache | Michael | T3-Full upgrade | Approved for OIT |
| Gamache | Michael | D3-Full upgrade | Approved |
| Chin | Maya | T4-Full | Approved |
| Bailey | Kate | T2-Full | Approved for OIT |
| Banzi | Edward | D3-Full | Approved |
| Wlodyka | Craig | D4-Full upgrade | Approved |
| Isbell | Brad | D1-Full upgrade | Approved |
| Isbell | Brad | T1-Full upgrade | Approved |
| Calla | Glen | D3-Full | |
| Layton | Shelby | T1-Full upgrade | Approved |
| Bolduc | Joseph | T3-Full | |
| Dimarzio | Chloe | VSS-Full upgrade | |
| Dimarzio | Chloe | T1-Full upgrade | |
| Callahan | James | T2-Full upgrade | |
| Sparkas | Alexander | D2-Full upgrade | |
| Leduc | Robert | D2-Full upgrade | Approved |
| McIntyre | Ryan | T3-Full | Approved |
| Maloney | Nicholas | D4-Full | Approved |

^{*}Member Coppes recuses himself from any MWRA license applications.

EXECUTIVE SESSION CLOSED UNDER G.L. C. 30A, § 21(A)(1), CHARACTER RATHER THAN COMPETENCE

• Reserved if needed

INVESTIGATIVE CONFERENCE CLOSED UNDER G. L. C. 112, § 65C

• Reserved if needed

QUASI JUDICIAL SESSION CLOSED UNDER G.L. C. 30A, § 18(D)

FAX: (617) 727-0139

Reserved if needed

Adjournment

If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.

^{**}Member Lukis recuses himself from any Dedham-Westwood Water District license applications.

^{***}Member Celona recuses himself from any Lynn Water & Sewer Commission applications.

^{****}Member Reid recuses himself from any Weston & Sampson applications.