



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ASHLEY STOLBA**  
INTERIM SECRETARY, EXECUTIVE  
OFFICE OF ECONOMIC  
DEVELOPMENT

**Commonwealth of Massachusetts  
Division of Occupational Licensure  
Board of Certification of Operators of  
Drinking Water Supply Facilities**

One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

## Board of Certification of Operators of Drinking Water Supply Facilities

### AGENDA

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Certification of Operators of Drinking Water Supply Facilities will hold its monthly meeting remotely on:

**August 1, 2025, at 9:00 a.m. until approximately 12:00 p.m.**

[Join the meeting now](#)

Meeting ID: 248 908 019 264 6

Passcode: RG6Kb6k3

Dial in by phone

[+1 857-327-9245,,481263811#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 481 263 811#

**OPEN MEETING CALLED TO ORDER: at 9:00 A.M.**

**APPROVAL OF PREVIOUS MEETING MINUTES:**

- July 11, 2025 - Public Meeting Minutes

**DOL UPDATES:**

- Number of OIT applications processed and licensed since the July 2025 meeting:

| License type |           |
|--------------|-----------|
| TA           | 8         |
| TB           | 7         |
| TC           | 7         |
| TD           | 2         |
| DA           | 14        |
| DB           | 11        |
| DC           | 3         |
| DD           | 2         |
| <b>Total</b> | <b>54</b> |



**DISCUSSION:**

- Exam course waiver request – T. Shea
- Exam course waiver request – X. Lopera Avendano
- Exam course waiver request – T. Cusick
- Policy on Timeline for Submitting an Application After Passing the Exam

**PUBLIC COMMENT:****TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE OF MEETING:****TRAINING CONTACT HOUR APPLICATIONS:** None.**TEMPORARY EMERGENCY CERTIFICATE & PROVISIONAL CERTIFICATE STATUS:**

| Name of PWS             | TEC# or PC# | Status   |
|-------------------------|-------------|----------|
| Otis Municipal Building | #2025-06    | Approved |

**RECIPROCITY:** None received.**APPLICATION REVIEW:**

| Last Name | First Name | Applying for     | Outcome          |
|-----------|------------|------------------|------------------|
| Lauzon    | Caulin     | D1-Full          |                  |
| Baptista  | Matthew    | D1-Full          |                  |
| Brown     | Vincent    | T2-Full (appeal) |                  |
| Donovan   | David      | D1-Full          | Approved for OIT |
| Kiernan   | Gene       | D4-Full          | Approved         |
| Murphy    | Brian      | D2-Full          | Approved         |
| Clapp     | Roger      | D3-Full          |                  |
| Tomasz    | Zachary    | D4-Full          | Approved for OIT |
| Ellis     | Michael    | T3-Full          | Approved for OIT |
| Delehanty | Michael    | D2-Full upgrade  | Approved         |
| Iwanik    | Forrest    | T4-Full upgrade  | Approved         |
| Gilbert   | Joel       | D2-Full upgrade  | Approved         |
| Martini   | Scott      | D3-Full          | Approved         |
| Toner     | Clayton    | D1-Full          | Approved for OIT |
| French    | William    | T2-Full          | Approved         |
| Richard   | Sean       | D2-Full          | Approved         |
| Lemke     | Connor     | D3-Full          |                  |
| Gagner    | Steven     | D2-Full          | Approved         |
| OToole    | Michael    | T2-Full          | Approved         |
| Burke     | Alan       | T3-Full upgrade  | Approved         |
| Woolfolk  | Leah       | T2-Full upgrade  | Approved         |
| Todd      | Joshua     | D1-Full          |                  |



|          |         |                 |          |
|----------|---------|-----------------|----------|
| Pellerin | William | T4-Full upgrade |          |
| Gricci   | John    | D1-Full         | Approved |
| Ayala    | Noel    | D2-Full upgrade | Approved |

\*Member Coppes recuses himself from any MWRA license applications.

\*\*Member Lukis recuses himself from any Dedham-Westwood Water District license applications.

\*\*\*Member Celona recuses himself from any Lynn Water & Sewer Commission applications.

\*\*\*\*Member Reid recuses himself from any Weston & Sampson applications.

**EXECUTIVE SESSION: CLOSED PER M.G.L. c. 30A, § 21(a)(1), INDIVIDUAL CHARACTER RATHER THAN COMPETENCE**

- Reserved if needed

**QUASI-JUDICIAL SESSION: CLOSED PER M.G.L. c. 30A, § 18**

- Reserved if needed

**INVESTIGATIVE CONFERENCE: CLOSED PER M.G. L. c. 112, § 65C**

- Reserved if needed

**Adjournment**

*If you need a reasonable accommodation to participate in the meeting please reach out to Cheryl Yebba at 617- 701-8711. The Agency will make best efforts to accommodate requests received in a timely manner.*

