



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**  
**Board of Certification of Operators of**  
**Drinking Water Supply Facilities**  
One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

## Board of Certification of Operators of Drinking Water Supply Facilities

### AGENDA

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Certification of Operators of Drinking Water Supply Facilities will hold its monthly meeting remotely on:

**September 5, 2025, at 9:00 a.m. until approximately 12:00 p.m.**

[Join the meeting now](#)

Meeting ID: 255 497 370 265 5

Passcode: wX7u2wm3

Dial in by phone

[+1 857-327-9245,,300814592#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 300 814 592#

**OPEN MEETING CALLED TO ORDER: at 9:00 A.M.**

### **APPROVAL OF PREVIOUS MEETING MINUTES:**

- August 1, 2025 – Public Meeting Minutes
- August 7, 2023 – Amended Public Meeting Minutes

### **DOL UPDATES:**

- Number of OIT applications processed and licensed since the August 2025 meeting:

| License type |    |
|--------------|----|
| TA           | 9  |
| TB           | 7  |
| TC           | 5  |
| TD           | 4  |
| DA           | 10 |
| DB           | 6  |
| DC           | 4  |
| DD           | 3  |
| Total        | 48 |



- Board Counsel Report
  - Guidance on Renewal of Multiple Licenses
  - Regulations

**DISCUSSION:**

- Guidance on Renewal of Multiple Licenses
- Exam course waiver request – T. Cusick - Approved
- Exam course waiver request – D. Thornton
- Exam course waiver requests – G. Ennis
- Exam course waiver request – D. Tucker
- Report on review of new WPI exams

**PUBLIC COMMENT:**

**TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE OF MEETING:**

**TRAINING CONTACT HOUR APPLICATIONS:**

| Organization                 | Course  | Course ID#  | TCHs | Status   |
|------------------------------|---|-------------|------|--|
| MassDEP                      | New Superintendent Training   | DWT-2025-63 | 2.00 | Approved   |
| Industrial Safety and Rescue | Fall Protection   | DWT-2025-64 | 8.00 | Approved   |
| Industrial Safety and Rescue | Mobile Elevated Work Platform (MEWP) Training                                       | DWT-2025-65 | 8.00 | Approved   |
| Industrial Safety and Rescue | Fire Extinguisher Training  | DWT-2025-66 | 2.00 | Approved   |
| BCWUA                        | Fall Technical Session: Cross Connection Control and Compliance Priorities and Tips | DWT-2025-67 | 2.00 | Approved   |
| Tata & Howard                | 2025-26 Emergency Response Plan Training (ERP) for DW/WW Systems                    | DWT-2025-68 | 7.00 | Approved   |
| MassDEP                      | A Day Without SCADA: Framingham, MA Case Study                                      | DWT-2025-69 | 1.00 | Approved   |
| Dennis Water District        | Lockout/Tagout  |             | 6.00 | Denied – Application was submitted after class occurred      |
| AWWA                         | Disinfection Basics (EL320) (eLearning course)                                      |             | 1.00 | Denied – TCHs requested did not meet time to complete course |

|      |   |  |      |  |
|------|---|--|------|--|
| AWWA | Management of Low Pressure in Distribution Systems (EL321) (eLearning course) |  | 1.00 | Denied – TCHs requested did not meet time to complete course |
|------|---|--|------|--|

**TEMPORARY EMERGENCY CERTIFICATE & PROVISIONAL CERTIFICATE STATUS:**

| Name of PWS      | TEC# or PC#    | Status         |
|------------------|----------------|----------------|
| Pequot Highlands | <i>Pending</i> | <i>Pending</i> |

**RECIPROCITY:**

| Last Name | First Name | Applying for | Outcome |
|-----------|------------|--------------|---------|
| De Marco  | Allen      | D1-Full      |         |

**APPLICATION REVIEW:**

| Last Name      | First Name       | Applying for    | Outcome |
|----------------|------------------|-----------------|---------|
| <i>Sampson</i> | <i>Alexander</i> | <i>D4-Full</i>  |         |
| Flaherty       | Hayden           | D1-Full         |         |
| Cusick         | Thomas           | D3-Full         |         |
| Savary         | Charlene         | D1-Full upgrade |         |
| Dunn           | Chris            | T2-Full upgrade |         |
| Colonese       | Tristan          | D1-Full         |         |
| Crosbie        | Corey            | D1-Full         |         |
| McNamara       | Daniel           | D1-Full         |         |
| McNamara       | Daniel           | T1-Full         |         |
| Mirabella      | Garrett          | T1-Full         |         |
| Wood           | Charles          | D4-Full         |         |
| Cheetham       | Christine        | T2-Full upgrade |         |
| Wenger         | Ethan            | D4-Full upgrade |         |
| Ohrn           | Seth             | D1-Full upgrade |         |
| Rizzi          | Peter            | D2-Full         |         |
| Kritter        | Andrew           | T2-Full upgrade |         |
| Bratsos        | Nicole           | D1-Full         |         |
| Hurley         | Shane            | D2-Full         |         |
| Weaver         | Charles          | D2-Full upgrade |         |
| Mirabella      | Garrett          | D1-Full         |         |
| Champagne      | Austin           | T1-Full         |         |
| Dobbins        | Patrick          | D2-Full upgrade |         |
| LaRoche        | Joseph           | T2-Full upgrade |         |
| Ansell         | Danielle         | T1-Full         |         |
| Heaslip        | Scott            | D3-Full upgrade |         |
| Bott           | Robert           | T3-Full         |         |

|          |          |                 |  |
|----------|----------|-----------------|--|
| Milikin  | Margaret | VSS-Full        |  |
| Milikin  | Margaret | T1-Full         |  |
| Corrigan | Patrick  | T3-Full         |  |
| Dunphy   | Thomas   | D1-Full         |  |
| Murphy   | Brian    | D3-Full         |  |
| Ayala    | Noel     | D3-Full         |  |
| Joncas   | Taylor   | D1-Full upgrade |  |
| Joncas   | Taylor   | T1-Full         |  |
| Morin    | Ryan     | D3-Full upgrade |  |

\*Member Coppes recuses himself from any MWRA license applications.

\*\*Member Lukis recuses himself from any Dedham-Westwood Water District license applications.

\*\*\*Member Celona recuses himself from any Lynn Water & Sewer Commission applications.

\*\*\*\*Member Reid recuses himself from any Weston & Sampson applications.

**EXECUTIVE SESSION: CLOSED PER M.G.L. c. 30A, § 21(a)(1), INDIVIDUAL CHARACTER RATHER THAN COMPETENCE**

- Reserved if needed

**QUASI-JUDICIAL SESSION: CLOSED PER M.G.L. c. 30A, § 18**

- Reserved if needed

**INVESTIGATIVE CONFERENCE: CLOSED PER M.G. L. c. 112, § 65C**

- Reserved if needed

**Adjournment**

*If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617- 701-8711. The Agency will make best efforts to accommodate requests received in a timely manner.*