

CHARLES D. BAKER GOVERNOR

> KARYN E. POLITO LIEUTENANT GOVERNOR

MIKE KENNEALY SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT Commonwealth of Massachusetts Division of Professional Licensure Board of Certification of Operators of Drinking Water Supply Facilities 1000 Washington Street, Suite 710 Boston, Massachusetts 02118 EDWARD A. PALLESCHI UNDERSECRETARY OF CONSUMER AFFAIRS AND BUSINESS REGULATION

LAYLA R. D'EMILIA COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

# Board of Certification of Operators of Drinking Water Facilities

# JUNE 12, 2020 BOARD MINUTES - FINAL

(Board Approved 9/3/20)

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Certification of Operators of Drinking Water Facilities will convene a regular monthly meeting via telephone conference on:

June 12, 2020 @ 1:30 p.m. until approximately 3:30

Dial 617-292-5890 for the meeting. The unique conference bridge number is 35744.

| MEMBERS                   | APPOINTMENT        | PRESENT | ABSENT |
|---------------------------|--------------------|---------|--------|
| Mr. Michael Maynard       | Chairman           | Х       |        |
| Mr. William Salomaa       | Vice Chairman      | X       |        |
| Mr. Blake Lukis           | Member             | X       |        |
| Mr. Dave Coppes           | Member             | X       |        |
| Mr. Andrew Reid           | Member             | X       |        |
| Mass Labor Representative | Vacant             |         |        |
| Mass DPH - Representative | Vacant             |         |        |
| STAFF                     | POSITION           |         |        |
| Bruce Hopper              | Board Counsel      | Х       |        |
| Karen R. Brann            | Executive Director | X       |        |

# MEETING CALL TO ORDER: at 1:30 P.M.

# **APPROVAL OF PREVIOUS MEETING MINUTES:**

<u>MOTION</u>: To accept the April 24, 2020 Board Meeting Minutes (with amendments) by Member Reid and 2<sup>nd</sup> by Member Coppes. Board Vote: – Unanimous.

# **TCH APPLICATIONS:**

| Distancing Learning Training Classes/ Policies:<br>COVID19 |                         |          |  |  |
|--|-------------------------|----------|--|--|
| Organization   | Submitted               | Status   |  |  |
| RCAP Solutions   | On-line Training Policy | Approved |  |  |
| NEWWA  | On-line Training Policy | Approved |  |  |
| MassRWA  | On-line Training Policy | Approved |  |  |
| MWWA   | On-line Training Policy | Approved |  |  |
| MWRA   | On-line Training Policy | Approved |  |  |
| MassDEP  | On-line Training Policy | Approved |  |  |
| AWWA   | On-line Training Policy | Pending  |  |  |

- Note: Applicants are transitioning previously approved "in person" trainings to "distance learning" format.
- MRWA, UMass &/ Franklin Regional County of Government (FRCOG) sponsored a VSS, T1 &D1 Exam prep training class.

### **TEC APPLICATIONS (COVID19):**

DPL has received and processed TEC applications listed below

|                              | Applying             |            |           | Status            |
|------------------------------|----------------------|------------|-----------|-------------------|
| Name of PWS                  | for                  | First Name | Last Name |                   |
| Natick Water Dept.           | T2-Full              | Gregory    | Eldridge  | TEC#-525-COVID19  |
| Natick Water Dept.           | T2-Full              | Bethany    | Ordung    | TEC#-526-COVID19  |
| Turners Falls Water<br>Dept. | D1-Full, T1-<br>Full | Bruce      | Merriam   | TEC#-527-COVID19  |
| Weston Water Dept.           | D2-Full              | Joseph     | Zanchi    | TEC# 528-COVID19  |
| Weston Water Dept.           | D2-Full              | Thomas     | Cullen    | TEC# 529-COVID19  |
| Scituate Water<br>Division   | T1 Full              | Marc       | Saccocia  | TEC# 530-COVID19  |
| Scituate Water<br>Division   | T3-Full              | John       | Moran     | TEC# 531-COVID19  |
| High Lawn Farm               | T2-Full              | James      | Driscoll  | TEC#-532- COVID19 |

|                  |         |         |          | TEC#-533- COVID19 |
|------------------|---------|---------|----------|-------------------|
| Attleboro Water  |         |         |          |                   |
| Dept.            | T3-Full | Paul    | DiFiore  |                   |
| Town of Weymouth | D4-Full | Francis | Sheppard | TEC# 534-COVID19  |

#### **DPL UPDATE:**

1. Tracking/follow-up on emails sent to: <u>drinkingwaterboard@mass.gov</u>

| Applicant           | License    | Status                 |  |
|---------------------|------------|------------------------|--|
| Buckley, Drew       | T2-Full    | Pending- DPL Follow-up |  |
| Sgarzi, Sheila      | T2-Full    | Pending- DPL Follow-up |  |
| Fitzpatrick, Steven | D1/T1 -OIT | Pending- DPL Follow-up |  |
|                     |            |                        |  |
|                     |            |                        |  |
|                     |            |                        |  |

# **PUBLIC PARTICIPATION:**

#### **REGULATION UPDATE:**

The Board will begin reviewing the DRAFT Regulations dated May, 2019

#### **ITEMS NOT REASONABLY ANTICIPATED BY BOARD:**

# **APPLICATION REVIEW:**

Electronic review of applications: DPL has established a secure platform (WEBX) so that applications can be reviewed and processed electronically

| Application |            |         |          |
|-------------|------------|---------|----------|
|             |            |         |          |
| Last Name   | First Name | License | Status   |
| Seaver      | Honor      | D1      | Approved |
| Hathaway    | Joshua     | T1-OIT  | Approved |
| Beliveau    | Michael    | D4      | Approved |
| Doumanian   | Jessie     | T1      | Approved |
| Winthrop    | Sarah      | D1      | Approved |
| Guazzaloca  |            | D1      | Approved |
| Felix       |            | VSS     | Approved |
|             |            |         |          |
| Marquis     | Michael    | VSS     | Approved |
| Marquis     | Michael    | T1      | Approved |
| Marquis     | Michael    | D1-OIT  | Approved |

| Cloud       | Mark        | D3      | Approved |
|-------------|-------------|---------|----------|
| Day         | Michael     | D1-OIT  | Approved |
| Rogers      |             | T1-OIT  | Approved |
| Contarino   |             | D2      | Approved |
| Murray      | James       | D3      | Approved |
| Cabral      | Michael     | T1-OIT  | Approved |
| Beninati    | Michael     | D1-OIT  | Approved |
| Adams       | Derek       | T2-OIT  | Approved |
| Kerr        | Robert      | D1-OIT  | Approved |
|             |             |         |          |
| Bradley     | Christopher | T1-Full | Approved |
| Bettencourt | Keith       | T1-Full | Approved |
| Michael     | Thomas      | D2-Full | Approved |
| Bolduc      | Joseph      | D1-Full | Approved |
| Traux       | Tracey      | D1-Full | Approved |
| Rose        | Melissa     | T1-Full | Approved |
| Mullen      | David       | T1-OIT  | Approved |
| Russo       | John        | D2-OIT  | Approved |
|             |             |         |          |
|             |             |         |          |
| Coombs      | James       | T3-Full | Pending  |

Motion to close the meeting @ 2:08 pm was made by Member Coppes and seconded by Member Reid. Board Vote: UNANIMOUS

Respectfully Submitted By:

Michael J. Maynard

Michael J. Maynard, Chairman Board of Drinking Water & Supply Facility Operators