

The Commonwealth of Massachusetts
Bureau of Healthcare Safety and Quality
Office of Emergency Medical Services
Mobile Integrated Health Program
67 Forest Street, Marlborough, MA 01752

MAURA T. HEALEY
Governor

KIMBERLEY DRISCOLL
Lieutenant Governor

KATHLEEN E. WALSH Secretary

ROBERT GOLDSTEIN, MD, PhD Commissioner

> Tel: 617-624-6000 www.mass.gov/dph

# Application for Approval Mobile Integrated Health Care with ED Avoidance Component

#### INSTRUCTIONS

This application form is to be completed by a health care entity applicant that is partnering with the applicable local jurisdiction(s)' designated primary ambulance service(s) that wishes to apply for a Certificate of Approval to operate a Mobile Integrated Health Care (MIH) Program with Emergency Department (ED) Avoidance component in Massachusetts. Please submit a completed MIH Program application with this application, or if the program already has an MIH Program approval (including responses relevant for ED Avoidance component), please submit a copy of the Certificate of Approval with this application. If seeking a Certificate of Approval for an MIH Program without an ED Avoidance component, the applicant must submit a separate MIH Program application, with all required attachments, responses, and MIH Program application fee. If seeking approval for a Community EMS Program, please do not complete this application and instead complete the Community EMS Program application.

Unless indicated otherwise, all responses must be submitted in the format specified. Handwritten responses will not be accepted.

Attachments should be labeled or marked so as to identify the question to which they relate.

MIH applicants must submit a non-refundable application fee along with their application. Information on fee amounts as well as the MIH Program Application Remittance Forms, which must be submitted along with fee payments, can be found in the application section of the MIH website at <a href="https://www.mass.gov/how-to/apply-to-operate-an-mih-program-with-ed-avoidance">https://www.mass.gov/how-to/apply-to-operate-an-mih-program-with-ed-avoidance</a>.

Pursuant to 105 CMR 173.030(A), the DPH will expedite review of applications with a focus on underserved populations, such as behavioral health patients.

#### **REVIEW**

After a completed application and fee are received by the Department of Public Health (Department), the Department will review the information and will contact the applicant if clarifications or additional information for the submitted application materials are needed.

# **REGULATIONS**

For complete information regarding approval of an MIH Program, please refer to 105 CMR 173.000 and associated sub-regulatory guidance. It is the applicant's responsibility to ensure that all responses are consistent with the requirements of 105 CMR 173.000 and associated sub-regulatory guidance, and any requirements specified by the Department, as applicable.

#### **QUESTIONS**

If additional information is needed regarding the MIH with ED Avoidance Component application process, please contact the MIH Program at 617-753-8124 or MIH@mass.gov

# **APPLICATION ATTACHMENT CHECKLIST**

To submit this application and all required supporting documentation, please fax the documents to 617-887-8751. Applicants must label all supporting documents with the 14-digit application ID found on the last page of the application.

# 1. APPLICANT INFORMATION

|     | * Name of Applicant<br>Organization:  |                                    |                                   |              | * Date: U1/U5/ZUZ1     |
|-----|---|------------------------------------|-----------------------------------|--------------|------------------------|
|     | * Address of Applicant<br>Organization:   |                                    |                                   | -            |                        |
|     |   | * Street                           |                                   |              |                        |
|     |   | * City                             |                                   | * State      | * Zip Code             |
|     | * Name of Contact<br>Person:  | ,                                  |                                   | * Title:     | ·                      |
|     | * Telephone Number:   |                                    | * Em                              | ail Address: |                        |
| * N | ıme of Medical Director:_   |                                    |                                   | * Title:     |                        |
|     | * Telephone Number;<br>* Name of Authorized _   |                                    | * Em                              | ail Address: |                        |
|     | Signatory:  |                                    |                                   |              |                        |
|     | Please refer to the instructions document on how to create an e-signature located at: <a href="https://www.mass.gov/how-to/apply-to-operate-an-mih-program-with-ed-avoidance">https://www.mass.gov/how-to/apply-to-operate-an-mih-program-with-ed-avoidance</a> |                                    |                                   |              |                        |
| *   | Signature of Authorized   |                                    |                                   | * Data:      |                        |
|     | Signatory: * Program Funding:   |                                    | ☐ Grant suppor☐ Other (describ    | • •          | payers                 |
| p   | f the proposed program in<br>blease attach a description<br>partners.   |                                    |                                   |              |                        |
|     | For each jurisdiction cove included. Please include proposed program. Pleas and title for each affiliate  | the following in the attach a docu | formation for the ument including | ambulance se | ervice included in the |
|     | Primary Ambulance Service   |                                    |                                   |              |                        |
|     | Applicable Local Jurisdic   | ction(s)                           |                                   |              |                        |
|     | Ambulance License Nun   | nber                               |                                   |              |                        |
|     | Ambulance Contact Nar   | ne and Title                       |                                   |              |                        |
|     | Ambulance Telephone N   | Number                             |                                   |              |                        |
|     | Ambulance E-Mail Addr   |                                    |                                   |              |                        |

| Please list all health care entities operational partnerships: Plea plans/insurers, physician practic   | ise include ambulance s  | ervices, hospitals, health   |
|---|--|--|
| Proposed Operational Partner  | Contact Last Name,<br>First Name   | Email Address  |
|   |  |  |
|   |  |  |
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| In accordance with 105 CMR designation to establish a Mc Avoidance as set forth under participation. The undersigned representation information provided in and scorrect to the best of my known accurate application for approved or revocation of approval; and responsibility as an approved Avoidance to comply with a understands and acknowledged 173.000 and associated guidance upon request. | obile Integrated Health Caprovisions of 105 CMR 173  ve(s) of the provider here submitted with this documented with the failure to the failure to the appropriate of the submitted in the submitted of the submitted in the submitt | are Program with ED 3.000.  by attest that, (1) the ment is accurate and ite grounds for denial plying organization's Care Program with ED pplying organization rements of 105 CMR compliance with the |
| Signature of Authorized Signator  |  | Date Signed  |
| Print Name of Authorized Signate  | ory  |  |
| Title of Authorized Signatory   |  |  |

| Signature of Medical Director  | Date Signed                           |  |  |  |
|--|---------------------------------------|--|--|--|
| Print Name of Medical Director   |                                       |  |  |  |
| Title of Medical Director  |                                       |  |  |  |
| 2. PROPOSED ED AVOIDANCE SERVICES  |                                       |  |  |  |
| a. <b>Please attach</b> an executive summary destributed the proposed program intends to provide jurisdiction(s), and how this/these service(s) gap in service delivery narrative. | , including patient population(s) and |  |  |  |
| <ul> <li>b. I attest that the program has documental<br/>protocols and advanced training for parame<br/>programming.</li> </ul>  |                                       |  |  |  |
| Signature of Authorized Signatory  | Date Signed                           |  |  |  |
| Print Name of Authorized Signatory   |                                       |  |  |  |
| Title of Authorized Signatory  |                                       |  |  |  |

### 3. 911 TO MIH ED AVOIDANCE TRANSITION

a. **Please attach** a description of how the proposed program will coordinate and manage the transfer of care from a 911 EMS patient to an MIH with EDA patient, including, in some cases, after consult with on-line medical direction, when the patient is determined by the primary ambulance service's paramedic to be a candidate for treatment at an alternate destination. The decision must be made in accordance with the Protocol for Determination to Treat/Transport to an Alternate Destination.

The patient must provide written consent to be transported to an alternate destination, including acknowledgment that the patient will not be going to an Emergency Department. Please explain how the program will track, document, and perform continuous quality improvement on calls in which there is a transition from a 911 episode of care to a MIH treatment. Include an explanation on how your MIH with ED Avoidance Component Program will follow the process for timely coordination with a patient's primary care provider, or associated health care entity to establish a primary care relationship.

- b. **Please attach** a copy of the proposed program's policies and procedures demonstrating how a patient's informed consent will be obtained. Policies and procedures must specifically outline how:
  - I. written refusal to transport will be obtained;
  - II. written consent will be obtained for a patient to be treated as an MIH patient;
  - III. refusal and consent will occur after speaking with Medical Direction and in accordance with Mobile Integrated Health Program with an ED Avoidance Component Protocol for Determination to Treat/Transport to Alternate Destination.
- c. **Please attach** an attestation that the program will deploy a vehicle appropriate for the clinical encounter, and that all regulatory and manufacturer requirements specific to equipment, supplies and medications will be adhered to during a MIH with ED Avoidance Component encounter.

#### 4. ATTACHMENTS

- a. **Please attach** clinical and triage protocols that will be used as part of your proposed ED Avoidance service(s).
- b. Please attach a description of advanced training plans including the curriculum that will be utilized to train EMS Personnel who will support the proposed MIH Program with ED Avoidance component. Please include in the curriculum a description of how the competencies of trained resources will be demonstrated and assessed.

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|   | ocument                | r read\    | / tor su | omission |
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- 1. When the document is complete click on "Document is ready to submit". This will generate an application number, lock the responses, generate today's date and timestamp the form.
- 2. Please keep a copy for your records by clicking on the "Save" button at the bottom of the page.

| the page.  |       |       |  |  |  |
|--|-------|-------|--|--|--|
| This document is ready to submit:   Date:  |       |       |  |  |  |
| Your Application Number: Use this number on all communications regarding this application. |       |       |  |  |  |
| Save   | Print | Reset |  |  |  |

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