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BOARD OF STATE EXAMINERS OF ELECTRICIANS
MEETING AGENDA

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a regular monthly meeting on:

Date: September 25, 2023

Time: 10 A.M.

Location: via Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 245 630 175 82

Passcode: uXKqNu

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 857-327-9245,,477304110#](#) United States, Boston

Phone Conference ID: 477 304 110#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting August 28, 2023
 2. **Recognize** Past members of the Board, invited for expressions of gratitude for their service.
 3. **Review/Discuss other reports:**
 - a. **Executive Director**
 - b. **Office of Investigations**
 - c. **Legal Counsel**
 - d. **Board of Fire Prevention Regulations**
 - e. **Legislative Matters**

4. **Review** list of license applicants approved by staff for reciprocity:

Name	Type
Perry C. Filkins	Journeyman
Nicholas J. Fogarty	Journeyman
David Forbes	Journeyman
Douglas J. Guisti	Journeyman
Nicholas Honaker	Journeyman
Luke A. Pesaturo	Journeyman
Patrick Sheridan	Journeyman
Niklas G. Sigl	Journeyman
Jesse A. Warren	Journeyman

5. **Review** list of new business licenses issued:

Issued License number	Business Entity
8595-EL-A1	Boston Electric and Telephone Corp
8599-EL-A1	Cronin Electric corp
8592-EL-A1	Emmaty Inc.
8605-EL-A1	J.M. Cobb Electric Inc
8602-EL-A1	Lighthouse Productions, LLC
8598-EL-A1	Lussier Electrical Service, Inc.
8600-EL-A1	Mike's Electrical Service Of South Hampton, Inc
8601-EL-A1	Osprey Electrical Contractors, Inc.
8606-EL-A1	Paul Dinto Electrical Contractors, Inc.
8593-EL-A1	PRiMe Power & Lighting, LLC
8596-EL-A1	RT Hannigan Corp.
8594-EL-A1	Rych Connection Inc.
8604-EL-A1	SC ELECTRIC CORP
8597-EL-A1	Skyline Electric, Inc.
8603-EL-A1	Smart Electrical Inc.

6. **Discuss** subcommittee meetings and reports:

- a. **Regulation\CMR Subcommittee**
- b. **Education Subcommittee**
- c. **Interpretation Subcommittee**
- d. **Planning and Research Subcommittee**

7. **Executive Session (M.G.L. c. 30A, §21 – Closed session)**

- D.A.G. (Journeyman Exam)
- K.R.M. (Journeyman Exam)
- B.R.R. (Journeyman Exam)
- G.J.Z. (Journeyman Exam)

8. Investigative Conference (M.G.L. c. 112, § 65C – Closed session)

a. Discussion of complaints prior to the issuance of an order to show cause

Docket	Status
2022-000367-IT-ENF	Board Review
2022-000469-IT-ENF	Board Review
2023-000147-IT-ENF	Board Review
2023-000153-IT-ENF	Board Review
2023-000183-IT-ENF	Board Review
2023-000189-IT-ENF	Board Review
2023-000326-IT-ENF	Board Review
2023-000360-IT-ENF	Board Review
2023-000374-IT-ENF	Board Review
2023-000382-IT-ENF	Board Review
2023-000426-IT-ENF	Board Review
2023-000430-IT-ENF	Board Review
2023-000433-IT-ENF	Board Review
2023-000446-IT-ENF	Board Review
2023-000476-IT-ENF	Board Review
2023-000499-IT-ENF	Board Review
2023-000518-IT-ENF	Board Review

b. Discussion of the terms of a negotiated settlement of a complaint for case:

- 2022-000405-IT-ENF
- 2022-000502-IT-ENF
- 2022-000806-IT-ENF

c. Discussion on request for licensure reinstatement:

- B.J.

9. Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18)

10. Adjournment – the next scheduled meeting is October 23, 2023