



**MAURA HEALEY**  
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**Commonwealth of Massachusetts  
Division of Occupational Licensure  
Board of State Examiners of Electricians**

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COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**BOARD OF STATE EXAMINERS OF  
ELECTRICIANS MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby  
given that the Board of State Examiners of Electricians will convene a  
regular monthly meeting on:**

**Date:** October 20, 2025

**Time:** 10 A.M.

**Location:** DOL Offices, Silver Meeting Room (6026)  
1 Federal Street, Suite 600  
Boston, MA 02110-2012

**\*\*This meeting will be Hybrid with the public being permitted to attend in person  
at the above listed address OR to participate/attend remotely using the links and  
access information below\*\***

**Join on your computer, mobile app or room device**

[Join the meeting now](#)

Meeting ID: 219 080 841 448 9

Passcode: bk2oM3Vk

**Dial in by phone**

[+1 857-327-9245,,399229234#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 399 229 234#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

- 
1. **Review** Minutes of the meeting on September 22, 2025
  2. **Review/Discuss Reports:**
    - a. **Executive Director**
      - CE Audit Update
      - 2026 Cycle, Education Provider Applications

*\*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*

- b. **Legal Counsel**
- c. **Board of Fire Prevention Regulations**
- d. **Legislative Matters**

3. **Review** list of license applicants approved by staff for reciprocity:

| <b>Name</b>          | <b>Type</b> |
|----------------------|-------------|
| Michael J. Abbatello | Journeyman  |
| Brian Arlin          | Journeyman  |
| Evan L. Blumer       | Journeyman  |
| Connor T. Buffington | Journeyman  |
| Colby M. Francoeur   | Journeyman  |
| Coltin B. Guy        | Journeyman  |
| Cameron Kell         | Journeyman  |
| Connor J. Madden     | Journeyman  |
| Kyle D. Marrocco     | Journeyman  |
| Cristian Maza        | Journeyman  |
| Jeremy N. Riendeau   | Journeyman  |
| Eric J. Ryan         | Journeyman  |
| Jordan N. Spencer    | Journeyman  |
| Tony Reeves          | Master      |

4. **Review** list of new business licenses issued:

| <b>Issued License #</b> | <b>Business Name</b>                             |
|-------------------------|--------------------------------------------------|
| 9132-EL-A1              | Anchored Automation and Electrical Services Inc. |
| 9148-EL-A1              | BeeHive Pros LLC                                 |
| 9127-EL-A1              | Big C Electric LLC                               |
| 9151-EL-A1              | Bob Hegarty & Son's Electrical, Inc              |
| 9131-EL-A1              | brian lavoie electrical llc                      |
| 9139-EL-A1              | ColBro Scale Services, LLC                       |
| 9142-EL-A1              | Duggan Mechanical Services, Inc.                 |

|             |                                                           |
|-------------|-----------------------------------------------------------|
| 9152-EL-A1  | Edson Electrical Services INC                             |
| 9135-EL-A1  | Ingellis Electric LLC                                     |
| 20066-FA-C1 | Johnson Controls Building Solutions LLC                   |
| 9141-EL-A1  | Karysten S. Santos Electrician LLC                        |
| 9146-EL-A1  | McMullen Electric and Power LLC                           |
| 9138-EL-A1  | MWD HEATING AND AIR CONDITIONING                          |
| 9147-EL-A1  | Nicholas DiDonna Electrician LLC                          |
| 9144-EL-A1  | Peter Cucinotta Electrical Contractor LLC                 |
| 9150-EL-A1  | PJs Electrical LLC                                        |
| 9140-EL-A1  | Safeguard Security Inc                                    |
| 9153-EL-A1  | Seamless Energy, LLC                                      |
| 9136-EL-A1  | Ski Electric LLC                                          |
| 9143-EL-A1  | Statewide Electrical Solutions LLC                        |
| 9125-EL-A1  | Suncovia LLC                                              |
| 9149-EL-A1  | TD Electric Inc                                           |
| 9137-EL-A1  | TECH SYSTEMS INC OF MASS A SUBSIDIARY OF TECH SYSTEMS INC |
| 9134-EL-A1  | Titan Comfort Services, Inc.                              |
| 9133-EL-A1  | Townsend Electric, LLC                                    |
| 9145-EL-A1  | Watson Electric, LLC                                      |

5. **Discuss** subcommittee meetings and reports:
  - a. **Regulation\CMR Subcommittee**
  - b. **Education Subcommittee**
  - c. **Interpretation Subcommittee**
  - d. **Planning and Research Subcommittee**
  - e. **Hybrid Education Workgroup**
6. **Review/Discuss/Vote** on proposed, approved changes to 237 CMR
7. **Review/Discuss** CE Audit Questions
8. **Review/Discuss** Existing Issues with Permitting Software
9. **Review/Discuss** Form 272, and Proper Process Related to Staffing Agencies
10. **Board of Electricians' Appeals [open hearings, closed deliberations per M.G.L c. 30A, §18]**
  - BEA-25-000005 Rev. Fr. Andrew (Bushell) for Shrine of St. Nicholas & Leonard Silvaggio (10579-EL-A) v. Eric Chisholm, Inspector of Wires, Town of Marblehead
11. **Discuss matters not reasonably anticipated 48 hours in advance of the meeting**

**12. Executive Session (M.G.L. c. 30A, §21 – Closed session)**

- a. To discuss individuals' character, rather than competence
- b. To discuss litigation strategy

**13. Investigative Conference (M.G.L. c. 112, § 65C – Closed session)**

- a. Discussion of complaints prior to the issuance of an order to show cause
- b. Discussion of the terms of a negotiated settlement of a complaint for case:

**14. Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18)**

**15. Adjournment – the next scheduled meeting is November 24, 2025**