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BOARD OF STATE EXAMINERS OF ELECTRICIANS
MEETING AGENDA

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a regular monthly meeting on:

Date: October 23, 2023

Time: 10 A.M.

Location: via Microsoft Teams meeting*

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 294 439 945 373

Passcode: q5Mjgi

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 857-327-9245,,647412056#](#) United States, Boston

Phone Conference ID: 647 412 056#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

1. [Review](#) Minutes of the meeting September 25, 2023

2. [Review/Discuss other reports:](#)

- a. **Executive Director**
- b. **Office of Investigations**
- c. **Legal Counsel**
- d. **Board of Fire Prevention Regulations**
- e. **Legislative Matters**

3. **Review** list of license applicants approved by staff for reciprocity:

Name	Type
Alexandre S. Amado	Journeyman
Scott Killgren	Journeyman
Nicolas Labelle	Journeyman
David J. Martin	Journeyman
Noah R. McCroskey	Journeyman
Joshua D. Phillips	Journeyman
Bryce R. Reed	Journeyman
Edward Sykes	Journeyman
Derek E. Tobin	Journeyman
Joshua Bedard	Master

4. **Review** list of new business licenses issued:

Issued License #	Business Name
8607-EL-A1	Frain Electric Inc.
8608-EL-A1	Glacier Electric
8609-EL-A1	PROFESSIONAL POWER SERVICES, Inc
8610-EL-A1	Scotti Electric LLC
8611-EL-A1	John P McHugh Electric LLC
8612-EL-A1	K Security Systems LLC & Keighley Electric
8613-EL-A1	ANG ELECTRICAL INC
8614-EL-A1	Ray Electric LLC
8615-EL-A1	JBS Energy, LLC
8616-EL-A1	Adames Electrical LLC
8617-EL-A1	Robishaw Electric Inc
8618-EL-A1	Mendonca Electric LLC
8619-EL-A1	Trinity Electrical Systems Inc
8620-EL-A1	AC Power Solutions Inc.

5. **Discuss** subcommittee meetings and reports:
- Regulation\CMR Subcommittee**
 - Education Subcommittee**
 - Interpretation Subcommittee**
 - Planning and Research Subcommittee**

6. **Discuss** potential/existing threats of fraud perpetrated on licenses in permitting.
7. **Discuss** other matters not reasonably anticipated 48 hours in advance of the meeting.
8. **Executive Session (M.G.L. c. 30A, §21 – Closed session)**
 - **L.A.C. - (Journeyman Exam)**
9. **Investigative Conference (M.G.L. c. 112, § 65C – Closed session)**
 - a. Discussion of complaints prior to the issuance of an order to show cause

Docket	Status
2022-001172-IT-ENF	Board Review
2023-000103-IT-ENF	Board Review
2023-000200-IT-ENF	Board Review
2023-000257-IT-ENF	Board Review
2023-000331-IT-ENF	Board Review
2023-000366-IT-ENF	Board Review
2023-000438-IT-ENF	Board Review
2023-000545-IT-ENF	Board Review
2023-000560-IT-ENF	Board Review
2023-000569-IT-ENF	Board Review
2023-000588-IT-ENF	Board Review

- b. Discussion of the terms of a negotiated settlement of a complaint for case:
 - 2022-001032-IT-ENF
10. **Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18)**
11. **Adjournment – the next scheduled meeting is November 27, 2023**

**If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*