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**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
**MEETING AGENDA**

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a regular monthly meeting on:

Date: **February 27, 2023**

Time: **10 A.M.**

Location: **via**

**Microsoft Teams meeting**

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 275 218 218 774

Passcode: kexsDd

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 857-327-9245,,585948105#](#) United States, Boston

Phone Conference ID: 585 948 105#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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**1. Review** Minutes of the meeting January 23, 2023.

**2. Review/Discuss other reports:**

- a. **Executive Director Report**
- b. **Office of Investigations**
- c. **Legal Counsel**
- d. **Board of Fire Prevention Regulations**

<sup>1</sup> *Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Cheryl Yebba by calling 617-727-4992 or TTY/TDD: (617) 727-2099 by no later than a week prior to the meeting. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.*

e. **Legislative matters**

3. **Review** list of license applicants approved by staff for reciprocity:

| <b>Name</b>            | <b>Type</b> |
|------------------------|-------------|
| Jason Bohan            | Journeyman  |
| Liam Devaney           | Journeyman  |
| John Foley             | Journeyman  |
| John Christian Gilbert | Journeyman  |
| Kevin Kelly            | Journeyman  |
| Max Perrault           | Journeyman  |
| Joseph Rallo           | Journeyman  |
| Mark Robarge           | Journeyman  |
| Michael Sliz           | Journeyman  |
| Ethan Stohl            | Journeyman  |

4. **Review** list of new business licenses issued:

| <b>Business Name</b>                | <b>Issued Business License Number</b> |
|-------------------------------------|---------------------------------------|
| Coastline Electric, Inc.            | 8430-EL-A1                            |
| Energy Source llc                   | 8426-EL-A1                            |
| J.S. Petitpas Electric, Inc.        | 8428-EL-A1                            |
| JP O'Brien Electric LLC             | 8431-EL-A1                            |
| Mass Power Electrical Solutions LLC | 8434-EL-A1                            |
| M Ryan Electric, INC.               | 8427-EL-A1                            |
| McDonald Electric LLC               | 8424-EL-A1                            |
| Polarity Electric LLC               | 8432-EL-A1                            |
| Power Line Electric INC             | 8425-EL-A1                            |
| RJO ELECTRIC LLC                    | 8433-EL-A1                            |
| Valence Electric LLC                | 8429-EL-A1                            |

5. **Discuss** subcommittee meetings and reports:

- a. **Regulation\CMR Subcommittee**
- b. **Education Subcommittee**
- c. **Interpretation Subcommittee**
- d. **Planning and Research Subcommittee**

6. **Discuss** Reciprocity Agreement with the State of New Hampshire

7. **Discuss** use of electronic communication (email) to meet the requirements of MGL Part I, Title XX, Chapter 143, § 3L

- 8. **Discuss** potential advisory to Inspectors on issuing permits in absence of a business license.
- 9. **Discuss** approval for Licensee, Roger Gaydou to be LOR for a 3<sup>rd</sup> electrical company
- 10. **Discuss** other matters not reasonably anticipated 48 hours in advance of the meeting.
- 11. **Board of Electricians’ Appeals [open hearings, closed deliberations per M.G.L c. 30A, §18]** none

**12. Executive Session (M.G.L. c. 30A, §21 – Closed session)**

- a. **To discuss individuals- character, rather than competence**
  - i. H.L.
  - ii. L.L.J
  - iii. R.E.T
- b. **To discuss litigation strategy**

**13. Investigative Conference (M.G.L. c. 112, § 65C – Closed session)**

- a. Discussion of complaints prior to the issuance of an order to show cause

| <b>Docket</b>      | <b>Status</b> |
|--------------------|---------------|
|                    |               |
| 2022-000471-IT-ENF | Board Review  |
| 2022-000798-IT-ENF | Board Review  |
| 2022-001074-IT-ENF | Board Review  |
|                    |               |

- b. Discussion of the terms of a negotiated settlement of a complaint
  - 2021-000308-IT-ENF
  - 2021-000631-IT-ENF
  - 2021-000912-IT-ENF

**14. Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18)**

- a. 2022-000052-IT-ENF Final Decision & Order

**15. Adjournment – the next scheduled meeting is March 27, 2023**