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BOARD OF STATE EXAMINERS OF
ELECTRICIANS MEETING AGENDA

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby
given that the Board of State Examiners of Electricians will convene a
regular monthly meeting on:**

Date: May 19, 2025

Time: 10 A.M.

Location: via Microsoft Teams meeting*

Join on your computer, mobile app or room device

[Join the meeting now](#)

Meeting ID: 278 996 952 399 8

Passcode: Kp3Mk7bQ

Dial in by phone

[+1 857-327-9245,,397920232#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 397 920 232#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

-
1. **Review** Minutes of the meeting on April 28, 2025
 2. **Review/Discuss Reports:**
 - a. **Executive Director**
 - Calendar Adjustment for August Meeting
 - Renewal Cycle 2025
 - PSI Online Application UPDATE
 - b. **Legal Counsel**
 - c. **Board of Fire Prevention Regulations**
 - d. **Legislative Matters**

**If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*

3. **Review** list of license applicants approved by staff for reciprocity:

| Name | Type |
|---------------|------------|
| Ryan Jarvis | Journeyman |
| Joseph Walent | Journeyman |
| | |

4. **Review** list of new business licenses issued:

| Issued License # | Business Name |
|------------------|--|
| | |
| | |
| 20058-FA-C1 | C&L ENERGY CORPORATION |
| 8987-EL-A1 | CNE Electrical LLC |
| 8991-EL-A1 | CORMIER ELECTRICAL |
| 8989-EL-A1 | FRANK M. PRALL, LLC. D/B/A FMP Electric, LLC |
| 8986-EL-A1 | J.M Dann Electric LLC |
| 8993-EL-A1 | M.K. Pasic Plumbing and Heating, LLC |
| 8992-EL-A1 | MAIZE RESTORATION AND REMODELING INC |
| 8988-EL-A1 | Normandin Electrical Services Inc |
| 8994-EL-A1 | RAMOS ELECTRICAL SERVICES INC |
| 8990-EL-A1 | Voltworks Inc |
| | |

5. **Discuss** subcommittee meetings and reports:

- Regulation\CMR Subcommittee**
- Education Subcommittee**
- Interpretation Subcommittee**
- Planning and Research Subcommittee**
- Hybrid Education Workgroup**

6. **Review/Discuss** Reinstatement Petition from Timothy Hodnicki (10797-EL-B & 20977-EL-A)

7. **Review/Discuss** submitted BFPR Board & Subcommittee Lists

8. **Review/Discuss** Presentation by DESE relative to Ch. 74 schools

9. **Board of Electricians' Appeals [open hearings, closed deliberations per M.G.L c. 30A, §18]**

- BEA-25-000002 Ronald Koning v. Anthony Lampasona, Inspector of Wires, City of Cambridge

- b) BEA-25-000003 Robert Perrino v. Thomas Carter, Inspector of Wires, City of Chelsea

10. Discuss matters not reasonably anticipated 48 hours in advance of the meeting

11. Executive Session (M.G.L. c. 30A, §21 – Closed session)

a. To discuss individuals' character, rather than competence

- S.D.

b. To discuss litigation strategy

12. Investigative Conference (M.G.L. c. 112, § 65C – Closed session)

- a. Discussion of complaints prior to the issuance of an order to show cause

| Docket | Status |
|--------------------|--------------|
| | |
| 2025-000030-IT-ENF | Board Review |
| 2025-000049-IT-ENF | Board Review |
| 2025-000313-IT-ENF | Board Review |
| 2025-000372-IT-ENF | Board Review |
| | |

- b. Discussion of the terms of a negotiated settlement of a complaint for case:

- 2024-000197-IT-ENF
- 2022-000385-IT-ENF
- 2024-000670-IT-ENF
- 2025-000081-IT-ENF
- 2025-000099-IT-ENF
- 2024-000189-IT-ENF
- 2024-000667-IT-ENF
- 2024-000462-IT-ENF
- 2024-000719-IT-ENF

13. Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18)

- 2022-000644-IT-ENF

14. Adjournment – the next scheduled meeting is June 23, 2025