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**Commonwealth of Massachusetts
Division of Occupational Licensure
Board of State Examiners of Electricians**

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BOARD OF STATE EXAMINERS OF ELECTRICIANS
MEETING AGENDA

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a regular monthly meeting on:

Date: January 23, 2023

Time: 10 A.M.

Location: via

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 281 622 659 467

Passcode: vVGVvm

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 857-327-9245,,633352016#](#) United States, Boston

Phone Conference ID: 633 352 016#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

1. **Review** Minutes of the meeting December 19, 2022.

2. **Review/Discuss** other reports:

- a. **Executive Director Report**
- b. **Office of Investigations**
- c. **Legal Counsel**
- d. **Board of Fire Prevention Regulations**
- e. **Legislative matters**

3. **Review** list approved by staff for new business license



Business Name	Issued Business License Number
208 Shaker Clean Energy, Inc.	8415-EL-A1
Black Lab Alarm, Inc.	20008-FA-C1
Bolla Electrical & HVAC Services LLC	8414-EL-A1
Carlton Electrical Construction Corp	8422-EL-A1
CDS Unlimited LLC	8411-EL-A1
Connectivity Point Design & Installation, LLC	20007-FA-C1
Fire Systems Technology	20006-FA-C1
Harrison Electric LLC	8419-EL-A1
J. L.O'Loughlin Electric of Pelham, LLC	8412-EL-A1
Joseph A Wallace /Master Electrician Inc	8423-EL-A1
Lucero Electric Inc	8421-EL-A1
Lyle Electric Inc	8420-EL-A1
O'Lynne Electric LLC	8416-EL-A1
OMNI Resource Management	20005-FA-C1
Roper Electrical Corporation	8410-EL-A1
Sea Bolt Electric Inc.	8413-EL-A1
Top Shelf Electrical Corporation	8417-EL-A1
Vye Electric Corporation	8409-EL-A1
WT Electric Inc.	8418-EL-A1

4. **Discuss** subcommittee meetings and reports:
 - a. **Regulation\CMR Subcommittee**
 - b. **Education Subcommittee**
 - c. **Interpretation Subcommittee**
 - d. **Planning and Research Subcommittee**

5. **Discuss** Reciprocity Agreement with the State of New Hampshire

6. **Discuss** Form 272 instructions & guidelines/rules for completion

7. **Discuss** Draft Advisory to IOW's of cities, towns, and municipalities regarding use of DOL website for verification of licensure in the issuing of permits.

8. **Discuss** other matters not reasonably anticipated 48 hours in advance of the meeting.

9. **Board of Electricians' Appeals [open hearings, closed deliberations per M.G.L c. 30A, §18]**

10. **Executive Session (M.G.L. c. 30A, §21 – Closed session)**
 - a. **To discuss individuals- character, rather than competence**
 - i. L.L.J
 - b. **To discuss litigation strategy**

11. Investigative Conference (M.G.L. c. 112, § 65C – Closed session)

- a. Discussion of complaints prior to the issuance of an order to show cause

Docket	Status
2022-001095-IT-ENF	Board Review

- b. Discussion of the terms of a negotiated settlement of a complaint

- 2022-000162-IT-ENF

12. Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18)

Review of Proposed Final Decision

- 2022-000116-IT-ENF

13. Adjournment – the next scheduled meeting is February 27, 2023