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**LAYLA D'EMILIA**  
COMMISSIONER, DIVISION OF  
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**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
**MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a regular monthly meeting on:**

**Date: May 23, 2022**

**Time: 10 A.M.**

**Location: via Microsoft Teams<sup>1</sup>**

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 857-327-9245,,404728229#](tel:+18573279245404728229) United States, Boston

Phone Conference ID: 404 728 229#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting April 25, 2022.
  2. **Review/Discuss** other reports:
    - a. **Administrative Report**
    - b. **Office of Investigations**
    - c. **Legal Counsel**
    - d. **Board of Fire Prevention Regulations**
    - e. **Legislative matters**

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<sup>1</sup> *Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Cheryl Yebba by calling 617-727-4992 or TTY/TDD: (617) 727-2099 by no later than a week prior to the meeting. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.*

3. **Review** list of license applicants approved by staff for reciprocity:

<b>Name</b>	<b>Type</b>
Eugene Bassett	Journeyman
Tanner J. Ells	Journeyman
Travis J. Odice	Journeyman
Daniel Solivan	Journeyman

4. **Review** list approved by staff for new business license

<b>Issued Business License Number</b>	<b>Primary Owner</b>	<b>Licensee of Record (LOR)</b>	<b>License Type</b>	<b>Business Name</b>
20001-FA-C1	Anatolia Vascan	Anatolia Vascan-2 <sup>nd</sup> Bus	Master	Boston Alarm LLC
8290-EL-A1	Henry D. Merit	Edward T. Hennessey-2 <sup>nd</sup> Bus	Master	Merit Electric LLC

5. **Discuss** subcommittee meetings and reports:

- a. **Regulation\CMR Subcommittee**
- b. **Education Subcommittee**
- c. **Interpretation Subcommittee**
- d. **Planning and Research Subcommittee**

6. **Discuss** other matters not reasonably anticipated 48 hours in advance of the meeting.

7. **Board of Electricians' Appeals [open hearings, closed deliberations per M.G.L c. 30A, §18] – no matters to present**

8. **Executive Session (M.G.L. c. 30A, §21 – Closed session)**

- a. **To discuss individuals- character, rather than competence**
  - i. **D. E. T**
  - ii. **J. S**
  - iii. **W. J. W**
  - iv. **K. I**
- b. **To discuss litigation strategy**

9. **Investigative Conference (M.G.L. c. 112, § 65C – Closed session)**

- a. Discussion of complaints prior to the issuance of an order to show cause

<b>Docket</b>	<b>Recommendation</b>
2021-000771-IT-ENF	Board Review
2021-000532-IT-ENF	Board Review

- b. Discussion of the terms of a negotiated settlement of a complaint

**10. Quasi-Judicial Session to discuss disciplinary decisions (Closed per M.G.L c. 30A, §18) – no matters to present**

**11. Adjournment – the next scheduled meeting is June 27, 2022**