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EDUCATION SUBCOMMITTEE
NOTICE OF MEETING

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a subcommittee meeting on:

May 9, 2022 @ 1 P.M.

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 857-327-9245,,434493861#](#) United States, Boston

Phone Conference ID: 434 493 861#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

AGENDA

1. **Review** Minutes of the meeting April 11, 2022
2. **Review** Provider applications and proposals
 - a. Peterson School – online synchronous
3. **Discuss** terms for Consent Agreement
4. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.
5. **Adjournment**

