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OCCUPATIONAL LICENSURE

**EDUCATION SUBCOMMITTEE**  
**MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a subcommittee meeting on:**

**Date: February 6, 2026**

**Time: 10 A.M.**

**Location: via Microsoft Teams meeting\***

**Join on your computer, mobile app or room device:**

[Click to Join Meeting Now](#)

Meeting ID: 233 156 547 181 3

Passcode: F8Ue6dZ3

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Phone conference ID: 237 502 276#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting on January 16, 2026
  2. **Review/Discuss** IEP/CEP Provider Applications for 2026 cycle

**IEP Renewals**

- Lynn Vocational Technical School
- Benjamin Franklin Cummings Institute of Technology

3. **Discuss** other matters not reasonably anticipated by chair, 48 hours in advance of meeting.
4. **Adjournment**

*\*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*