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**EDUCATION SUBCOMMITTEE**  
**MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a subcommittee meeting on:**

**Date: March 12, 2025**

**Time: 12:30 P.M.**

**Location: via Microsoft Teams meeting\***

**Join on your computer, mobile app or room device**

[Join the meeting now](#)

Meeting ID: 276 363 950 658

Passcode: ZP7oP7ks

**Dial in by phone**

[+1 857-327-9245](#).,876199515# United States, Boston

[Find a local number](#)

Phone conference ID: 876 199 515#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting on October 2, 2024
  2. **Review/Discuss** IEP/CEP application submissions.
    - NEC Group, LLC
    - Porter & Chester
  3. **Review/Discuss** Process and forms to streamline IEP/CEP approval for existing providers for 2026 cycle

*\*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*

4. **Discuss** protocol for a provider with an expired license as an Occupational School while still providing education
5. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.
6. **Adjournment**