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OCCUPATIONAL LICENSURE

**EDUCATION SUBCOMMITTEE**  
**MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a subcommittee meeting on:**

**Date: June 7, 2024**

**Time: 10 A.M.**

**Location: via Microsoft Teams meeting\***

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 218 651 501 619

Passcode: oYhapg

**Dial-in by phone**

[+1 857-327-9245,,997921684#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 997 921 684#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting on April 8, 2024
  2. **Review/Discuss** IEP/CEP application submissions.
  3. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.
  4. **Adjournment**

*\*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*