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OCCUPATIONAL LICENSURE

**EDUCATION SUBCOMMITTEE**  
**MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a subcommittee meeting on:**

Date: August 13<sup>th</sup>, 2025

Time: 10 A.M.

Location: via Microsoft Teams meeting\*

Join on your computer, mobile app or room device

[Join the meeting now](#)

Meeting ID: 296 985 538 332

Passcode: hC96wc9r

Dial in by phone

[+1 857-327-9245,,34347925#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 343 479 25#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting on April 30<sup>th</sup>, 2025
  2. **Review/Discuss** CEP application submissions
    - Lightwave Learning
  3. **Review/Discuss** IEP and CEP Provider Applications for upcoming cycle
  4. **Review/Discuss** establishing standard curriculum criteria for IOW CE for 2026 cycle
  5. **Discuss Correspondence** IEP and CEP Provider Audit for upcoming cycle
  6. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.
  7. **Adjournment**

*\*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*