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**EDUCATION SUBCOMMITTEE**  
**MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a subcommittee meeting on:**

**Date: September 11<sup>th</sup>, 2025**

**Time: 10 A.M.**

**Location: via Microsoft Teams meeting\***

**Join on your computer, mobile app or room device**

[Join the meeting now](#)

Meeting ID: 262 079 572 189 4

Passcode: gj3Sk7fD

**Dial in by phone**

[+1 857-327-9245,,445760889#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 445 760 889#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting on August 13th, 2025
  2. **Executive Session (M.G.L. c. 30A, §21(a)(3))**
    - **To discuss litigation strategy because an open meeting will have a detrimental effect on the Subcommittee's litigation position**
  3. **Review/Discuss** application for IEP approval: Adam Norcott, Brattan Industries, Inc.
  4. **Review/Discuss** progress on IEP/CEP Provider Packets for 2026 cycle
  5. **Review/Discuss** IOW CE curriculum standard criteria for 2026 cycle
  6. **Review/Discuss** drafting of guidance memo to IOWs
  7. **Review/Discuss** IEP and CEP Provider Audit for upcoming cycle
  8. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.
  9. **Adjournment**

*\*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*