



MAURA HEALEY
GOVERNOR

KIM DRISCOLL
LIEUTENANT GOVERNOR

YVONNE HAO
SECRETARY, EXECUTIVE OFFICE
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts
Division of Occupational Licensure
Board of State Examiners of Electricians**

1000 Washington Street, Suite 710
Boston, Massachusetts 02118

LAYLA R. D'EMILIA
UNDERSECRETARY, CONSUMER
AFFAIRS AND BUSINESS
REGULATION

SARAH R. WILKINSON
COMMISSIONER, DIVISION OF
OCCUPATIONAL LICENSURE

**HYBRID EDUCATION WORKGROUP
MEETING AGENDA**

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a workgroup meeting on:

Date: **October 16, 2024**

Time: **10:30 A.M.**

Location: **via Microsoft Teams meeting***

Join on your computer, mobile app or room device

[Join the meeting now](#)

Meeting ID: 246 867 760 366

Passcode: c9DDRc

Dial in by phone

[+1 857-327-9245,,563071529#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 563 071 529#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

1. **Review/Discuss** how to successfully design a hybrid option for pre-licensure education providers:

- 600hr Journeyman Program
- 150hr Master Program
- 300hr System Technician Program
- 75hr System Contractor Program

2. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.

3. **Adjournment**

**If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*