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**PLANNING & RESEARCH SUBCOMMITTEE**  
**MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a subcommittee meeting on:**

**Date: September 18, 2023**

**Time: 10 A.M.**

**Location: via Microsoft Teams meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 287 555 981 035

Passcode: QwFNv8

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**Or call in (audio only)**

[+1 857-327-9245,,810205206#](#) United States, Boston

Phone Conference ID: 810 205 206#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meeting on May 10<sup>th</sup>, 2023
  2. **Review/Discuss** drafting of advisory pertaining to practices, within statutes & regulations.
  3. **Review/Discuss** updates to Mass.gov FAQs page.
  4. **Review/Discuss** Exam Review Panel update.
  5. **Discuss** other matters not reasonably anticipated 48 hours in advance of meeting.
  6. **Adjournment**

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*