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OCCUPATIONAL LICENSURE

**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
**RESEARCH AND PLANNING SUBCOMMITTEE MEETING AGENDA**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of State Examiners of Electricians will convene a regular monthly meeting on:**

**Date: February 28, 2023**

**Time: 10 A.M.**

**Location: via Microsoft Teams**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 275 051 001 919

Passcode: h8zG8R

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**Or call in (audio only)**

[+1 857-327-9245,,240534929#](#) United States, Boston

Phone Conference ID: 240 534 929#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

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1. **Review** Minutes of the meetings of April 2, 2021 & October 7, 2022
2. **Discuss** PSI Test Review process
3. **Discuss** Reciprocity with other New England states
4. **Discuss** Ratios for Journeyman apprentices
5. **Discuss** other matters not reasonably anticipated 48 hours in advance of the meeting.
6. **Adjournment**

