

**527 CMR 12 Massachusetts Electrical Code
Advisory Committee Code Committee
Agenda**

Date: Wednesday, August 24, 2022
Time: 2:00 p.m.
Location: Microsoft Teams Meeting

Meeting Link

Meeting ID: 272 663 059 660

Passcode: 76dfZQ

Or call in (audio only)

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Phone Conference ID: 579 570 976#

(1) Call to Order

(2) Introductions

(3) Agenda items:

(a) Review, discussion, and potential vote on amendments to NFPA 70 *National Electrical Code* 2023 edition as follows:

- (i.) Intro 2023
- (ii.) Rule 7
- (iii.) 90.2
- (iv.) 90.2(D)(5)
- (v.) 90.4
- (vi.) 100 Likely Energization
- (vii.) 100 Manufactured Homes
- (viii.) 100 Occupiable space
- (ix.) 110.13(B)
- (x.) 110.14(C)(1)(a)(4)
- (xi.) 110.26
- (xii.) 210.8(A)(3) ex. 2
- (xiii.) 210.8(A)(6)
- (xiv.) 210.8(A)(10)
- (xv.) 210.8(C)
- (xvi.) 210.12(B)
- (xvii.) 210.52(C)
- (xviii.) 215.15
- (xix.) 225.31 Ex1
- (xx.) 230.85
- (xxi.) 240.24(A)

- (xxii.) 300.5(D)
- (xxiii.) 300.15(A)
- (xxiv.) 305.15(A)
- (xxv.) 310.15(B)(2)
- (xxvi.) 338.10(B)(4)
- (xxvii.) 344.6
- (xxviii.) 350.10(4)
- (xxix.) 422.5(A)(6)
- (xxx.) 440.14
- (xxxi.) 517.13
- (xxxii.) 551.71
- (xxxiii.) 555.13
- (xxxiv.) 555.30
- (xxxv.) 555.35
- (xxxvi.) 680.21(A)(1)
- (xxxvii.) 680.74(A)
- (xxxviii.) 700.12(H)(2)(2)
- (xxxix.) 701.12(J)
- (xl.) 702.4(B)(2)(a)

(b) Board of State Examiners' of Electricians Uniform Electrical Permit Change Request

(4) Next Meeting

(5) Adjournment