

**527 CMR 12 Massachusetts Electrical Code
Advisory Committee Code Committee
Agenda**

Date: Thursday September 1, 2022
Time: 1:00 p.m.
Location: Department of Fire Services, 1 State Road, Stow, Massachusetts, Boards
and Commissions Room

(1) Call to Order

(2) Introductions

(3) Agenda items:

(a) Minutes from the August 24, 2022 meeting submitted for approval

(b) Review, discussion, and potential vote on amendments to NFPA 70 *National
Electrical Code* 2023 edition as follows:

- (i.) Coordination Definition
- (ii.) Limited Coordination Definition
- (iii.) 110.14(A)
- (iv.) 210.8
- (v.) 210.8(F)
- (vi.) 220.40 note 3
- (vii.) 230.85
- (viii.) 240.24(A)
- (ix.) 250.140
- (x.) 305.15(A)
- (xi.) 310.15(B)(2)
- (xii.) 314.29(A)
- (xiii.) 338.10(B)(4)
- (xiv.) 344.6
- (xv.) 350.10(4)
- (xvi.) 406.9(C)
- (xvii.) 422.5(A)(6)
- (xviii.) 440.14
- (xix.) 517.13
- (xx.) 551.71
- (xxi.) 555.13
- (xxii.) 555.30

- (xxiii.) 555.35
- (xxiv.) 680.21(A)(1)
- (xxv.) 680.23(B)(2)(A)
- (xxvi.) 680.26 Ring
- (xxvii.) 680.74(A)
- (xxviii.) 690.12
- (xxix.) 700(D)
- (xxx.) 700.10(D)(2)(1)
- (xxxi.) 700.12(H)(2)(2)
- (xxxii.) 701.12(J)

(c) Board of State Examiners' of Electricians Uniform Electrical Permit Change Request

- (i.) Draft Application (Tom Purpura)
- (ii.) Draft Application Language (BSEE)
- (iii.) Draft Application (Paul Kennedy)

(4) Next Meeting

(5) Adjournment