



Commonwealth of Massachusetts  
Division of Professional Licensure  
**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
1000 Washington Street • Boston • Massachusetts • 02118

## Board of State Examiners of Electricians Meeting Agenda

VENUE: DPL Conference Room 1D

Agenda

Monday, January 22, 2018

10:00 AM

Office: **DPL – Electrical Unit**

MEETING CALLED BY:	BOARD MEMBERS
TYPE OF MEETING:	REGULAR MONTHLY MEETING
CHAIR/MEMBER:	P. Senopoulous, Fire Marshal Designee, Chair
BOARD MEMBERS:	D. Edmonds, S. LeVangie, J. Colleary, E. Dorian, G. Condon III, J. Bagni, K. Guinee, T. Cunningham, P. Malagrifa, J. Sloane, T. Cunningham
STAFF MEMBERS:	R. Fortes, C. Kilb, <a href="#">A. Alfonso</a> , R. Paris, T. Smith, <a href="#">M. Lewis</a>

### Agenda Topics

#### MEETING COMES TO ORDER

#### PREVIOUS MINUTES

Open Session Review – November 27, 2017

Executive Session Review – *No Executive Session in November*

#### FYI ITEMS

E-Licensing – Electrical Unit will strive to be 100% E-licensing (paperless) by June 1, 2018

- ❖ License Renewals
- ❖ License(s) in Reciprocity

#### LICENSES BY RECIPROCITY

<u>Journeyman Electrician - B License</u>			
Name of Candidate:			
	<a href="#">Sopheha An</a>		
	<a href="#">Christopher Brennion</a>		
	<a href="#">Nolan Coponen</a>		
	<a href="#">jason Eaton</a>		
	<a href="#">Nicholas Gallo</a>		
	<a href="#">Joshua Heiman</a>		
	<a href="#">James Maxfield</a>		
	<a href="#">Conner McCormack</a>		
	<a href="#">Christopher Nichols</a>		
	<a href="#">Todd Riley</a>		

**CORPORATE LICENSE CHANGES –**

<b><u>REMOVALS:</u></b>				
<b><u>LICENSEE</u></b>	<b><u>LIC. TYPE</u></b>	<b><u>ENTITY</u></b>	<b><u>REASON FOR REMOVAL</u></b>	<b><u>COMPLAINTS PENDING PROSECUTION</u></b>
Jonathan L. Saber	Master	Centerline Communications, LLC	No Work	
Gregory N Sapochetti	Master	J.F. White Contracting Co.	Retiring	
William H. Blake Jr.	Master	Fire Alarm Service, Co. Inc.	Deceased	
James R. Coffey	Master	Amergy Solar Inc.	Dissolved	
Robert G. Lubarti	Master	CLP Resources	Organizational Change	
Paul A. Vohnoutka	Master	Breaker Electrical	Resigned	

<b><u>ADDITIONS:</u></b>				
<b><u>LICENSEE</u></b>	<b><u>LIC. TYPE</u></b>	<b><u>ENTITY</u></b>	<b><u>PRIOR LICENSE</u></b>	<b><u>COMPLAINTS PENDING PROSECUTION</u></b>
Dennis W. Mills	Master	Johnson Controls Fire Protection Limited Partnership		
Jonathan Saber	Master	Atlas Innovative Services, inc.		
Leopold Martini	Master	Martini Electric		
Michael Johnson	Master	Coppersmith Electric, Inc.		
Anthony Covotta	Master	A.C. Electrical Service, LLC		
Thomas Scala	Master	Scala electric		
Lance Madden	Master	Watts N Volts, LLC		
Christopher Parker	Master	Braintree Electric Light Department	Braintree Electric Light Dept.	
james Buchanan	Master	JF White Contracting	Gregory N. Sapochetti	
Walter Reznikiewicz	Master	Johnson Controls Security Solutions		
Brandon Greenslade	Master	Papalia Plumbing and Heating		
Brian Hackworh	Master	Security & Fire Integrations, LLC		
Justin Huber	Master	Huber Electric, Inc		
John D. Anastasi	Master	jA Electric Co., LLC		
Robert G. Luberti	Master	People Ready Inc.		
Paul M. Young	Systems Contractor	Protection Solutions Incorporated.		
George R. Gorman	Systems Contractor	Fire Alarm Service Co, Inc.	William H. Blake Jr.	

**LICENSE(S) ISSUED BY EXAM:**

- ❖ License Report included in meeting attachments December

Licenses Issued: December Exams		
A	Master Electrician	7
B	Journeyman Electrician	45
C	System Contractor	2
D	System Technician	10

**REPORTS – Candidates for License Exam:**

- ❖ Pass/Fail Report(s) for 11/01/2017 to 12/31/2017 included in meeting attachments

**LEGISLATIVE UPDATE:**

**REPORT OF THE CHIEF INVESTIGATOR** – Richard Paris

**REPORT FROM LEGAL COUNSEL** – Charles Kilb

**SUBCOMMITTEE REPORTS AND SCHEDULING**

CMR SUBCOMMITTEE (Next meeting to be announced in January 22, 2018 BSEE Meeting)

EDUCATION SUBCOMMITTEE (Next meeting to be announced in January 22, 2018 BSEE Meeting)

**EXECUTIVE SESSION** (Closed to the Public, M.G.L. c. 30A, 21)

**INVESTIGATIVE CONFERENCE** (Closed to the Public, M.G.L. c. 112A, 65C)

- Review of negotiated settlements
  - Attorney Henderson
    - (i) 2017-000257
    - (ii) EL-17-1176

## ➤ Investigated Complaints for Board decision

<u>INVESTIGATIONS</u>		
<u>DATE OPENED</u>	<u>DOCKET #</u>	<u>ALLEGATIONS OF COMPLAINT</u>
7/17/2017	2017-000889-IT-ENF	MASS GL 143:3L MASS GL 112:61
9/11/2017	2017-001103-IT-ENF	MASS MGL 112:61 (5) MASS MGL 143:3L 237 CMR 18.01 (2) 237 CMR 18.01 (9)
9/26/2017	2017-001201-IT-ENF	Dismissed by Board October 23, 2017
10/25/2017	2017-001316-IT-ENF	MASS MGL 112:61 (5) MASS MGL 112:61 (1) 237 CMR 18.01 (9)
11/8/2017	2017-001370-IT-ENF	MASS MGL 141:1A MASS MGL 112:65A MASS MGL 143:3L
11/14/2017	2017-001373-IT-ENF	MASS MGL 112:61 (5) MASS MGL 112:61 (1) 237 CMR 18.01 (2) 237 CMR 18.01 (9)
11/17/2017	2017-001398-IT-ENF	MASS MGL 141:1A MASS MGL 112:65A
11/28/2017	2017-001435-IT-ENF	MASS MGL 141:1A MASS MGL 112:65A MASS MGL 112:61 (1)
11/30/2017	2017-001443-IT-ENF	MASS MGL 112:61(5)
12/7/2017	2017-001451-IT-ENF	MASS GL 143:3L
12/7/2017	2017-001464-IT-ENF	MASS GL 112:16 (5) MASS MGL 141:8 MASS MGL 143:3L MASS 237 CMR 18.01(4) MASS 527 CMR 12.00
12/7/2017	2017-001416-IT-ENF	MASS 237 CMR 16.02(1) MASS MGL 141:8 MASS MGL 143:3L MASS 237 CMR 18.01(4) MASS 237 CMR 16.02(1)
12/11/2017	2017-001471-IT-ENF	MASS MGL 141:1A MASS MGL 112:65A
12/12/2017	2017-001484-IT-ENF	MASS MGL 143:3L MASS 527 CMR 12.00 Rule 10 MASS 237 CMR 18.01(4) MASS 527 CMR 12.00
12/19/2017	2017-001510-IT-ENF	MASS MGL 112:61(5)

**QUASI-JUDICIAL SESSION** (Closed to Public)

**BOARD OF APPEALS (BEA):**

<b>Board of Appeals Hearings</b>			
<b><u>APPELLANT</u></b>	<b><u>INSPECTOR</u></b>	<b><u>CITY/TOWN</u></b>	<b><u>Date of Hearing</u></b>
Kevin Boudreau	Louis A. Travaglini	Ashland	1/22/2018
Ted Strzetecki	Michael Mancini	Millbury	1/22/2018
SolarCity - Matthew T. Markham	Christopher Sheehan	Brockton	1/22/2018
Mark Yamilkoski	William Graham	Cumington	1/22/2018

**MATTERS NOT ANTICIPATED BY CHAIR:****NEXT BSEE MEETING SCHEDULED FOR:****Monday, February 26, 2018 10:00AM – PM DPL Conference Room 1D**

<b>SPECIAL NOTES</b>	NEW/UPDATED ITEMS IN <b>BLUE</b>
	PREEXISTING OPEN ITEMS TO BE DELETED [WILL NOT APPEAR IN FUTURE DOCUMENTS] IN <b>RED</b>
	CONTACT INFORMATION FOR ALL PERSONS, AGENCIES AND COMPANIES REFERENCED IN MINUTES WILL BE FURNISHED UPON REQUEST.
	Complete binder of meeting agenda, minutes and reference material in DPL office Boston. Binders will be updated at end of each quarter. Any information needed prior to updates please contact Ada.

The above items are assumed correct as published unless sender is notified within forty-eight hours of an error. Please forward corrections and/or additions to Ada Alfonso via email [ada.alfonso@state.ma.us](mailto:ada.alfonso@state.ma.us)

**Anticipated Board Meetings dates and locations for 2018:**

<b><u>Meeting Date</u></b>	<b><u>Location</u></b>
1/22/2018	DPL, 1000 Washington St. Boston, MA
2/26/2018	DPL, 1000 Washington St. Boston, MA
3/26/2018	Massachusetts Firefighting Academy 1 State Road Stow, MA
4/23/2018	DPL, 1000 Washington St. Boston, MA
5/21/2018	Westfield State University 577 Western Ave. Westfield, MA
6/25/2018	DPL, 1000 Washington St. Boston, MA
7/23/2018	DPL, 1000 Washington St. Boston, MA
8/27/2018	DPL, 1000 Washington St. Boston, MA
9/24/2018	DPL, 1000 Washington St. Boston, MA
10/22/2018	Southeastern Regional Vocational High School 250 Foundry Route 106 South Easton, MA
11/26/2018	DPL, 1000 Washington St. Boston, MA
12/17/2018	DPL, 1000 Washington St. Boston, MA

*Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Mrs. Cheryl Yebba by calling 617-727-3110 or TTY/TDD: 617-727-2099 by no later than a week prior to the meeting date. While the Board will attempt to honor all requests, those requests received less than a week prior to the meeting may not be provided due to feasibility.*

**INCLUDED IN MEETING NOTES:**

- ❖ Meeting Agenda
- ❖ Pass Fail Report(s)
- ❖ License Report
- ❖ November Meeting Minutes

**BOARD MEMBERS:**

Peter Senopoulos, Fire Marshal Designee – Chair  
John Bagni, MAVA Member  
James Colleary, Inspector of Wires Member  
George Condon III, Systems Technician Member  
Thomas Cunningham, Master Electrician Member  
Ellen Dorian, Public Member  
David Edmonds, Department of Elementary and Secondary Education Designee  
Kathleen Guinee, Systems Contractor Member, Vice Chair  
Stephen LeVangie, Electrical Contractor Member  
Paul J. Malagrifa, International Municipal Signal Association Member  
John M. Sloane, Journeyman Electrician Member

**STAFF MEMBERS:**

Robert Fortes, Deputy Director for DPL  
Charles Kilb, Electrical Board Counsel  
Richard Paris, Investigator  
Ada Alfonso, Executive Director  
Tamara Smith, Program Coordinator  
Milla Lewis, Office Support Specialist

**CONTACT INFORMATION:**

Robert Fortes, Deputy Director for DPL email: [Robert.fortes@state.ma.us](mailto:Robert.fortes@state.ma.us)  
Charles Kilb, Electrical Board Counsel, email: [Charles.g.kilb@state.ma.us](mailto:Charles.g.kilb@state.ma.us)  
Ada Alfonso, Executive Director Electrical Board Unit, email: [ada.alfonso@state.ma.us](mailto:ada.alfonso@state.ma.us)  
Richard Paris, Investigator Electrical Unit, email [Richard.g.paris@state.ma.us](mailto:Richard.g.paris@state.ma.us)  
Tamara Smith, Program Coordinator, email [tamara.t.smith@state.ma.us](mailto:tamara.t.smith@state.ma.us)  
Milla.Lewis, Office Support Specialist, email [milla.lewis@state.ma.us](mailto:milla.lewis@state.ma.us)

**DEFINITIONS AND CLARIFICATIONS:**

**BEA** – Board of Electrical Appeals  
**BSEE** - Board of State Examiners of Electricians  
**CMR** – Code of Massachusetts Regulations  
**Code** – Massachusetts Electrical Code as currently promulgated in 527 CMR 12.00  
**DPL** – Division of Professional Licensure  
**FYI** – For your information  
**License** – A – Master Electrician, B – Journeyman Electrician, C-System Technician, D- System Contractor  
**License by Reciprocity** – By Reciprocity agreement with the State of New Hampshire if New Hampshire License was obtained through testing  
**MASS** - Massachusetts  
**MAVA** – Massachusetts Association Vocational Administrators  
**M.G.L.** – Massachusetts General Laws  
**NFPA** – National Fire Protection Association