## **MEETING NOTICE**

## **Special Commission on Emergency Housing Assistance Programs**

Monday, August 19, 2024 1:00 pm – 2:30 pm

John W. McCormack Building 21st Floor Conference Room 1 Ashburton Place, Boston MA

https://zoom.us/j/97091471860?pwd=Zbfbbd65A0D3bGvV9BLsuuvrWTB9aO.1 ZOOM Webinar ID: 970 9147 1860

## AGENDA

- a. Introduction, Review & Approval of Last Meeting Minutes, Preview of Upcoming Sessions
- b. Review of Temporary Respite Center Model
- c. Overview of Diversions and Exits Support
- d. Long-Term System Planning
- e. Discussion of Long-Term System Planning