	Commonwealth of Massachusetts
	Executive Office of Health and Human Services
	Department of Public Health
A STATE STATE	Bureau of Health Care Safety and Quality
	OFFICE OF EMERGENCY MEDICAL SERVICES
-	EMERGENCY MEDICAL SERVICES (EMS) SERIOUS INCIDENT REPORT FORM ing of incidents to the Massachusetts Department of Public Health's Office of cal Services (DPH/OEMS) by licensed ambulance services and accredited EMS training institutions (ATIs) only
the Department by e	and accredited EMS training institutions are required to immediately notify lectronic mail or telephone and file a written report with the Department or days of serious incidents involving its service, personnel, or property.
(1A.) Name of Report	ting Ambulance or EFR Service:
(1B.) Name of Report	ing ATI:
(2.) Name/Title of Per	rson Completing Form:
• Phone:	
• Email:	
(3.) Date of Incident:	
(4.) Names and MA c	ertification numbers of EMS personnel; names of EMS students involved:
	port(s)/Number(s):
Copy No	tached
(5B.) If ATI, Course l Course Level:	Registration Number:
Course Level: Incident occurred during which phase of course:	
a. Didactic (classroom)	
b. Laboratory (classroom)	
c. Clinical Internship (hospital) 1. Hospital Involved:	
d. 🖵 Field Interns	nip (EMS)
1. Aml	bulance Service Involved:
2. Will	that ambulance service be submitting a separate serious incident report?
(0.) Nature of Inciden	t (check all that apply):

- a. DATIENT INJURY RESULTING FROM THE INCIDENT (including if MVC)
- b. D MEDICATION ERROR (whether or not patient injury occurred)
- c. EMS REGULATIONS OR PROTOCOL VIOLATION
- e. CRASH (Submit RMV Motor Vehicle Crash Operator or Police Report)
  - i. VEHICLE LICENSE PLATE #\_\_\_\_
  - ii. IN WHAT TOWN DID MVC OCCUR?
  - iii. AMBULANCE USING LIGHTS AND SIRENS AT THE TIME?\_\_\_\_\_
  - iv. PATIENT ON BOARD AT THE TIME?
  - v. WHAT POINT IN SHIFT WAS EMS PERSONNEL DRIVING (i.e., how long had they been on shift when MVC occurred)?
- f. □ VEHICLE FIRE\*
  - i. VEHICLE LICENSE PLATE #\_
  - ii. IN WHAT TOWN DID FIRE OCCUR?
- - iii. VEHICLE LICENSE PLATE #
  - iv. FROM WHAT TOWN WAS VEHICLE STOLEN?
- h.  $\Box$  OTHER (EXPLAIN)

(7.) Brief description of incident:

NOTE: The service or ATI shall submit an investigation report and Plan of Correction and Preventability, with documentation that the service or ATI's affiliate hospital medical director has reviewed, had input into and agrees with the Plan, **within 30 days**, by email to oems.sir@state.ma.us or fax to: (617) 753-7320.

SIGNATURE and TITLE

DATE SIGNED

PRINT NAME

EMT NUMBER (if any)

NOTE: NOTIFY DPH/OEMS IMMEDIATELY BY PHONE, 617-753-7300, OR BY EMAIL AT <u>OEMS.SIR@state.ma.us</u>, and SUBMIT SERIOUS INCIDENT REPORT. FORM MUST BE SUBMITTED WITHIN 7 CALENDAR DAYS FOLLOWING INCIDENT INVOLVING ITS PROGRAM, PERSONNEL OR PROPERTY.