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JOHN C. CHAPMAN UNDERSECRETARY OF CONSUMER AFFAIRS AND BUSINESS REGULATION

CHARLES BORSTEL COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

Notice of Meeting of Subcommittee to Interview Professional Engineer Applicants

February 6, 2018

To be convened at 8:00 AM 1000 Washington Street, Boston MA 02118 Room 1-A

Topics to be discussed:

1. Open Subcommittee Meeting

2. Interview of Applicants **1001009838**, **1009621**, **1009080**, **1009014**, **1008446**, **1008440**, **and 1009386** for Licensure as a Professional Engineer – Executive Session under G.L. c. 30A, § 21(a)(7) for the purpose of complying with and/or exercising the Board's authority under G.L. c. 4, § 7, para. 26(l); G.L. c. 13, § 45 (i, iii, iv); G.L. c. 112, § 81E, and G.L. c. 112, § 81J(2)(f)

3. Adjourn Subcommittee meeting