



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**

One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**Commonwealth of Massachusetts**  
**Board of Registration of Professional Engineers and Land Surveyors**

In accordance with the provisions of M.G.L. c. 30A § 20, notice is hereby given that the Board of Registration of Professional Engineers and Land Surveyors will convene a Board meeting.

**NOTICE OF VIRTUAL MEETING AND TOPICS**

**Date: March 26<sup>th</sup>, 2026**

**Place: Virtual Teams**

**Time: 9:00 A.M.**

Per M.G.L. c. 30A, § 20, this meeting is recorded.

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 241 205 221 160 52

Passcode: h7Bk6JL6

**Dial in by phone**

[+1 857-327-9245,,432507211#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 432 507 211#

**9:00 AM Open Meeting Called to Order**

1. Discuss Meeting and Conference Call Protocol
2. Note recording

**Approval of Meeting Minutes**

1. February 26<sup>th</sup>, 2026 Meeting
  - a. Full Board Vote to Approve Minutes

**Discussion Items**

1. Comments from Chair
2. NCEES Annual Meeting



## **Board Counsel Legal Report**

### **Executive Director Report**

1. NCEES Enforcement Exchange
2. Case Status Report
3. New System Update
4. UK MRA Update

### **Review of Applications**

1. Application Questions
2. Applicant Suitability Discussion (if required)
3. Application Review Report
  - a. Full Board Vote to Approve Application Review Report

### **Subcommittee Meetings and Reports**

1. Oral Exam Interview Subcommittee
  - a. Full Board Vote to Approve Oral Exam Interview Subcommittee Report

### **Correspondence**

1. Letter from Board of Architects re: 2025-000898-IT-ENF
2. Letter Requesting Lift of Probation: D.K.

### **Topics not reasonably anticipated 48 hours in advance of meeting**

### **Public Comment**

### **Executive Session**

CLOSED per M.G.L. c. 30A, § 21(a)(1), Individual Character Rather Than Competence

### **Quasi-Judicial Session**

CLOSED per M.G.L. c. 30A, § 18

### **Investigative Conference**

CLOSED per M.G.L. c. 112, § 65C

### **Adjournment**

1. Full Board Vote to Adjourn Public Meeting

*If you need a reasonable accommodation to participate in the meeting please reach out to Cheryl Yebba at 617-701-8711. The Agency will make best efforts to accommodate requests received in a timely manner.*