

Commonwealth of Massachusetts Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker Governor

Karyn E. Polito Lieutenant Governor Matthew A. Beaton Secretary

> Martin Suuberg Commissioner

In the Matter of Thomas and Lee Evangelista February 23, 2017

Docket No. WET-2016-031 File No. 028-2387 Gloucester

FINAL DECISION

Martin Suuberg, the Commissioner of the Massachusetts Department of Environmental Protection ("MassDEP" or "the Department"), has designated me as the Final Decision Maker in this appeal.

The petitioner has filed a voluntary withdrawal of this appeal. The petitioner's voluntary withdrawal constitutes a waiver by the petitioner to any further administrative review before the Department as well as appeal to court of the Superseding Order of Conditions issued by the Department of Environmental Protection on November 16, 2016. Accordingly, the Department issues this final decision incorporating the petitioner's voluntary withdrawal, and dismisses this appeal.

Salvatore M. Giorlandino Chief Presiding Officer

Salvatre M. Mirlandino

SERVICE LIST

In The Matter Of:

Thomas and Lee Evangelista

Docket No. WET-2016-031

File No. 028-2387

Gloucester

Representative

Party

Richard A. Nylen, Jr., Esq.

PETITIONER

Lynch, DeSimone & Nylen, LLP 10 Post Office Square, Suite 970N

Boston, MA 02109 rnylen@ldnllp.com

Jamy B. Madeja, Esq.

Buchanan & Associates 33 Mount Vernon Street

Boston, MA 02108

jmadeja@buchananassociates.com

INTERVENORS

Wheelers Point Citizen Group

Douglas & Brenda Burns

PO Box 88

Ludlow, VT 05149

Burns db@comcast.net

Virginia Dillon

156 Wheeler St.

Gloucester, MA 01930

Dillon.Ginny@gmail.com

Elizabeth Kimball

al

Mass DEP Office of General

Counsel

One Winter Street

Boston, MA 02108

Elizabeth.Kimball@state.ma.us

Cc:

DEPARTMENT

DEPARTMENT

Rachel Freed

MassDEP - Northeast Regional

Office

205B Lowell Street

Wilmington, MA 01887

Rachel.Freed@state.ma.us

Gloucester Conservation
Commission
c/o Ken Whittaker
3 Pond Road
Gloucester, MA 01930
kwhittaker@gloucester-ma.gov

Date: February 23, 2017

CONCOM