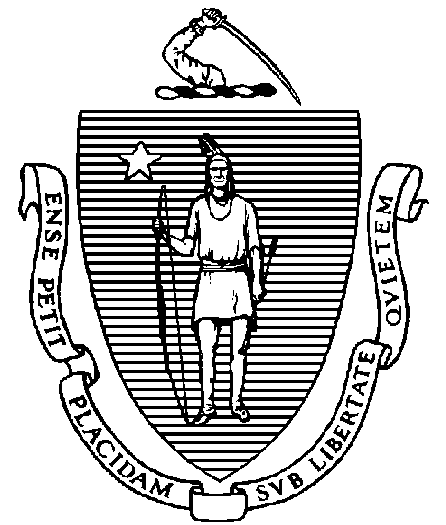
T H E C O M M O N W E A L T H O F M A S S A C H U S E T T S

E X E C U T I V E O F F I C E O F E N E R G Y A N D E N V I R O N M E N T A L A F F A I R S

Department of Agricultural Resources

225 Turnpike Road, 3rd Floor, Southborough, MA 01772

[www.mass.gov/agr](http://www.mass.gov/agr)

**Massachusetts Agricultural Fairs**

**Contact Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Fair Name:** | | | | Please note year fair started and the number of anniversaries. |
| **2024 Dates:** | **2025 Dates:** | Est. # of Attendees: | |
| Fair President: | | | Phone: | |
| Email: | |
| Primary Contact *(if different from above)*: | | | Phone: | |
| Email: | |
| Superintendent of Livestock: | | | Phone: | |
| Email: | |
| Superintendent of Exhibit Hall:  **For additional information,**  **visit:**  [**www.mass.gov/massachusetts-agricultural-fairs-program**](http://www.mass.gov/massachusetts-agricultural-fairs-program)  [**Click here**](https://massnrc.org/farmlocator/map.aspx?Type=Fairs) **to see your fair on the MassGrown Map.** | | | Phone: | |
| Email: | |

Mail to:

Massachusetts Dept. of Ag. Resources (MDAR) Attn: Fran Pearson

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