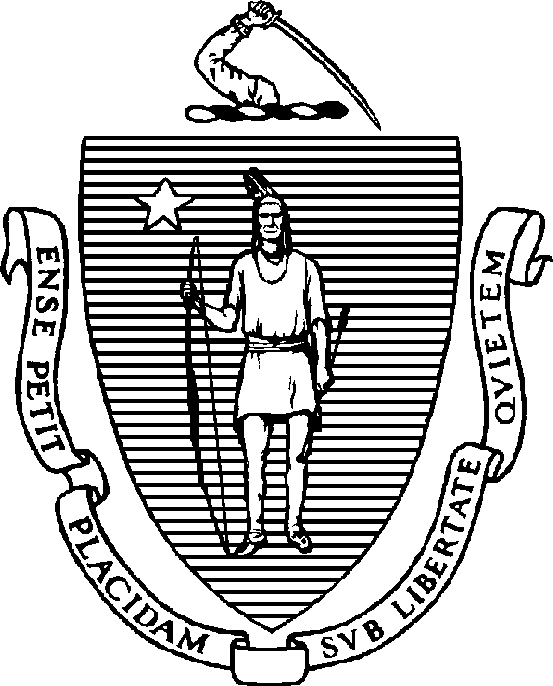
T HE C OM MONWE A LT H O F M ASSACHUSETTS

EXECUTIV E OFFICE OF ENERGY AND E NVIR O NMENTAL AFFAIRS



Department of Agricultural Resources



225 Turnpike Road, 3rd Floor, Southborough, MA 01772

Cell # (617)-655-3511 [www.mass.gov/agr](http://www.mass.gov/agr)

**Massachusetts Agricultural Fairs Financial Statement**

**This form must be returned by December 15th, in the year your Fair took place.**

Please return this form by email to [*frances.pearson@mass.gov*](mailto:frances.pearson@mass.gov%20) or via mail to the above address - Attn: Fran Pearson - Coordinator of Agricultural Fairs. No electronic signatures are to be used when signing this form. **Any questions,** contact Fran at 617-655-3511 (cell).

# Fair Name:

**Name of Organization:**

**City or Town:**  **Fair Dates:**

**Estimated Attendance:**  **# of Days Held:**

|  |  |
| --- | --- |
| **Weather** | 5th Day |
| 1st Day | 6th Day |
| 2nd Day | 7th Day |
| 3rd Day | 8th Day |
| 4th Day | 9th Day |

|  |  |
| --- | --- |
| **Amount Received From:** | **Receipts** |
| **1. State Money Used** | $ |
| **2. Ticket Sales** |  |
| Outside gates, adults, autos, children | $ |
| Afternoon grandstand and bleachers | $ |
| Evening grandstand and bleachers | $ |
| **TOTAL TICKETS SALES** | $ |
| **3. Spaces Sold** | $ |
| Concessions and privileges | $ |
| Commercial Exhibits | $ |
| **TOTAL** | $ |
| **4. Entry Fees** |  |

1 of 3

|  |  |
| --- | --- |
| Horse Racing | $ |
| All other entry fees | $ |
| **TOTAL** | $ |
| **5. Miscellaneous- Receipts** |  |
| Racing | $ |
| Advertising in program and premium list | $ |
| Rent of grounds and buildings other than during fair | $ |
| All other receipts | $ |
| **TOTAL** | $ |
|  |  |
| **GRAND TOTAL ALL RECEIPTS** | $ |

**DISBURSMENT PREMIUMS ONLY** (Do not include judge’s fees)

|  |  |
| --- | --- |
| Cattle | $ |
| Horses | $ |
| Sheep | $ |
| Swine | $ |
| Goats | $ |
| Poultry | $ |
| Rabbits | $ |
| Fruits | $ |
| Flowers | $ |
| Vegetables | $ |
| Pulling Contest | $ |
| Grange exhibits | $ |
| All other agricultural exhibits | $ |
| TOTAL AGRICULTURAL PREMIUMS | $ |
| Total amount of agricultural premiums paid for youth exhibits | $ |
| Total amount of non-agricultural premiums paid for youth exhibits | $ |
|  | |

|  |  |
| --- | --- |
| **Racing Payments** |  |
| Horse | $ |
| Auto | $ |
| **TOTAL** | $ |
| **Grandstand Shows** |  |
| Acts | $ |
| Music | $ |
| Fireworks | $ |
| **TOTAL** | $ |
| **Advertising and Publicity** |  |
| Cost of printing premium list | $ |
| Newspapers | $ |
| Radio and TV | $ |
| Signs, printed matters, etc.  Other e.g. websites, etc. | $  $ |
| **TOTAL** | $ |
| Miscellaneous Expenses | $ |
| Salaries and labor | $ |
| Insurance and interest | $ |
| Repairs | $ |
| Office expense: postage, telephone, etc. | $ |
| Judges’ Fees | $ |
| All Other | $ |
| **TOTAL** | $ |
|  |  |
| **TOTAL DISBURSEMENTS** | $ |
| State Payment (office use only) | $ |

X Signature Title Date