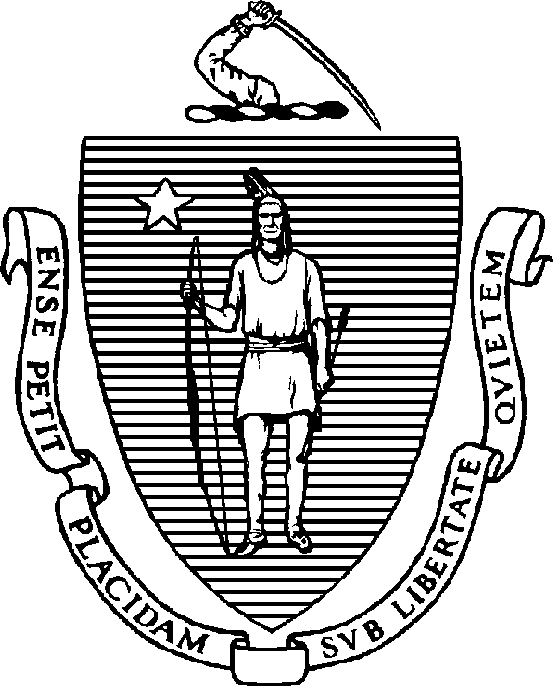
T HE C OM MONWE A LT H O F M ASSACHUSETTS

EXECUTIV E OFFICE OF ENERGY AND E NVIR O NMENTAL AFFAIRS



Department of Agricultural Resources



225 Turnpike Road, 3rd Floor, Southborough, MA 01772

Cell # (617)-655-3511 [www.mass.gov/agr](http://www.mass.gov/agr)

**Massachusetts Agricultural Fairs Secretary’s Report**

**This form must be returned by December 15th, in the year your Fair took place.**

Please return this form by email to [*frances.pearson@mass.gov* or](mailto:frances.pearson@mass.gov%20or%20) via mail to the above address - Attn: Fran Pearson - Coordinator of Agricultural Fairs. No electronic signatures are to be used when signing this form. Any questions feel free to call Fran at 617-655-3511 (cell).

Name of Organization:

Name of Fair (if different than above)

City /Town: Fair Dates:

Estimated Attendance: # of Days Held:

Weather during the Fair:

Amount of State Money Used: $

Amount Spent for Agricultural Premiums (not including state) $

Amount Spent for Non-Agricultural Premiums $

Total Receipts: $ Total Expenses: $

Please fill out the Record of Exhibits (page 2 and 3) and return with this Secretary Report of Fair. Thank you.

*Record of Exhibits*

(This form should be an actual count of individual animals and birds)

# Livestock

|  |  |  |  |
| --- | --- | --- | --- |
|  | Adult | Youth | # of Days Exhibited |
| # Head of Cattle |  |  |  |
| # Head of Sheep |  |  |  |
| # Head of Goats |  |  |  |
| # Head of Swine |  |  |  |
| # Head of Horses (including Pulling) |  |  |  |
| # Head of Oxen (including Pulling) |  |  |  |
| Total for Top Section: |  |  |  |
| # Head of Poultry |  |  |  |
| # Head of Rabbits |  |  |  |
| Total Poultry and Rabbits |  |  |  |
| Total Livestock |  |  |  |

X Signature Title Date

# Record of Exhibits

|  |  |  |  |
| --- | --- | --- | --- |
| **Vegetables** | **Adult** | **Youth** | **No. Days Exhibited** |
| No. plates |  |  |  |
| No. boxes, baskets, bowls |  |  |  |
| **Fruit** |  |  |  |
| No. plates |  |  |  |
| No. boxes, baskets, bowls |  |  |  |
| **Flowers** |  |  |  |
| No. separate containers (including arrangements) |  |  |  |
| **Other Agricultural Exhibits** |  |  |  |
| No. jars of canned products |  |  |  |
| No. separate dairy products |  |  |  |
| No. separate poultry products |  |  |  |
| No. other agricultural exhibits |  |  |  |
| **Displays, Contests, Collections** |  |  |  |
| No. Agricultural displays |  |  |  |
| No. Agricultural collections |  |  |  |
| No. Agricultural contests (including Pulling contests) |  |  |  |
| **Total:** |  |  |  |
| **Total Livestock Exhibits:** |  |  |  |
| **Grand Total Agricultural Exhibits** |  |  |  |

X Signature Title Date