***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Fall River Advisory Board** |
| Date of meeting: | **March 10, 2021** |
| Time: | **10:00 - 11:30 a.m.** |
| Place: | **JOIN ZOOM MEETING**  **HOST:**  Melissa Zeitz  **Host Contact Number:** 508-348-5710 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  | | --- | | **When it's time, join your Webex meeting here.** | |  |  |  |  | | --- | --- | | |  | | --- | | [Join meeting](https://statema.webex.com/statema/j.php?MTID=md9df2548adfeb81c325c9e0420a40fbf) | | |  | | **More ways to join:** | |  | | **Join from the meeting link** | | <https://statema.webex.com/statema/j.php?MTID=md9df2548adfeb81c325c9e0420a40fbf> | |  |  |  | | --- | | **Join by meeting number** | | Meeting number (access code): 185 152 3355 | | Meeting password: fKMv4gFPn43 | |  |   **Tap to join from a mobile device (attendees only)**   [+1-203-607-0564,,1851523355##](tel:%2B1-203-607-0564,,*01*1851523355%23%23*01*) US Toll   [+1-866-692-3580,,1851523355##](tel:%2B1-866-692-3580,,*01*1851523355%23%23*01*) US Toll Free    **Join by phone**   +1-203-607-0564 US Toll   +1-866-692-3580 US Toll Free   [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=m54d486e3a3b24a1e7d0799962c529ab1)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)       **Join from a video system or application** Dial [1851523355@statema.webex.com](sip:1851523355@statema.webex.com)   You can also dial 173.243.2.68 and enter your meeting number.   |  | | --- | |  |  |  | | --- | | **Join using Microsoft Lync or Microsoft Skype for Business** | | Dial [1851523355.statema@lync.webex.com](sip:1851523355.statema@lync.webex.com) |  |  | | --- | |  | | If you are a host, [click here](https://statema.webex.com/statema/j.php?MTID=me1c5eebf2df82ed12452f05f05e2253c) to view host information. |  |  | | --- | |  | | Need help? Go to <https://help.webex.com> | |  | |

nnAgenda (topics anticipated to be discussed):

* **Welcome**
* **Guest Speakers**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**