***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Fall River Advisory Board** |
| Date of meeting: | **September 15, 2021** |
| Time: | **10:00 - 11:30 a.m.** |
| Place: | **JOIN WEBEX MEETING**  **HOST:** Michael Barry  **Host Contact Number:** 508-646-6312 |

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| **Mike Barry is inviting you to a scheduled Webex meeting.** |

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| Wednesday, September 15, 2021 |
| 10:00 AM  |  (UTC-04:00) Eastern Time (US & Canada)  |  1 hr 30 mins |

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| |  | | --- | | [Join meeting](https://urldefense.com/v3/__https:/statema.webex.com/statema/j.php?MTID=m8d7b97f60c6be94a0604ece399f597b3__;!!CUhgQOZqV7M!36xPKURbvKqnqYBpPrOyglKoWqdv1vDvxaFmjBrm-2-CSTHKo8NTOEetUWZ6d-YWMit7P2o$) | |

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| **More ways to join:**   |  | | --- | |  | | **Join from the meeting link** | | [https://statema.webex.com/statema/j.php?MTID=m8d7b97f60c6be94a0604ece399f597b3](https://urldefense.com/v3/__https:/statema.webex.com/statema/j.php?MTID=m8d7b97f60c6be94a0604ece399f597b3__;!!CUhgQOZqV7M!36xPKURbvKqnqYBpPrOyglKoWqdv1vDvxaFmjBrm-2-CSTHKo8NTOEetUWZ6d-YWMit7P2o$) |  |  | | --- | |  |  |  | | --- | | **Join by meeting number** | | Meeting number (access code): 2435 299 6849 | | Meeting password: fMMMdcUg853 |  |  | | --- | |  |  |  | | --- | | **Tap to join from a mobile device (attendees only)** | | [+1-203-607-0564,,24352996849##](tel:%2B1-203-607-0564,,*01*24352996849%23%23*01*) US Toll | | [+1-866-692-3580,,24352996849##](tel:%2B1-866-692-3580,,*01*24352996849%23%23*01*) US Toll Free | |  |  |  | | --- | | **Join by phone** | | +1-203-607-0564 US Toll | | +1-866-692-3580 US Toll Free | | [Global call-in numbers](https://urldefense.com/v3/__https:/statema.webex.com/statema/globalcallin.php?MTID=m9774b338514397f5b20bbfdaf375c831__;!!CUhgQOZqV7M!36xPKURbvKqnqYBpPrOyglKoWqdv1vDvxaFmjBrm-2-CSTHKo8NTOEetUWZ6d-YW0roRo44$)  |  [Toll-free calling restrictions](https://urldefense.com/v3/__https:/e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf__;!!CUhgQOZqV7M!36xPKURbvKqnqYBpPrOyglKoWqdv1vDvxaFmjBrm-2-CSTHKo8NTOEetUWZ6d-YWRtiPfl4$) |  |  | | --- | |  |  |  | | --- | | **Join from a video system or application** | | Dial [24352996849@statema.webex.com](file:///\\DTA-FP-BOS-161\Groups\Policy%20Support\Support%20and%20Administration\Web\open%20meeting%20notices\OM%20Notices%202021\9-sep\%20sip:24352996849@statema.webex.com) | | You can also dial 173.243.2.68 and enter your meeting number. |  |  | | --- | |  |  |  | | --- | |  | | Need help? Go to [https://help.webex.com](https://urldefense.com/v3/__https:/help.webex.com__;!!CUhgQOZqV7M!36xPKURbvKqnqYBpPrOyglKoWqdv1vDvxaFmjBrm-2-CSTHKo8NTOEetUWZ6d-YWnqVe0SY$) | |  | |

Agenda (topics anticipated to be discussed):

* **Welcome**
* **Introductions**
* **Guest Speaker**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**