***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

 **NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Fall River Advisory Board** |
| Date of meeting: | **September 9, 2020** |
| Time: | **10:00 - 11:30 a.m.** |
| Place: | **JOIN ZOOM MEETING****HOST:** Wendy Garf-Lipp**Host Contact Number:** 508-324-7900 Ext. 103 |

Wendy Garf-Lipp is inviting you to a scheduled Zoom meeting.

Topic: DTA ADVISORY BOARD

Time: Sep 9, 2020 10:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

[https://us02web.zoom.us/j/83814013049?pwd=SlA4ajN2ZElobGdrRHVHdDVNWE9lUT09](https://urldefense.proofpoint.com/v2/url?u=https-3A__us02web.zoom.us_j_83814013049-3Fpwd-3DSlA4ajN2ZElobGdrRHVHdDVNWE9lUT09&d=DwMFAg&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=tFMM8lTv_FUyAgK5qN0GAF_Gnwwzg79XZ9Yi6rq6gNo&m=0yb9ZCBpxeB9RmZ1ET-njcZLGCulzfxVqJxqK0GKceU&s=1BoZYjHjQODC5uZbWpNvV76E6HCcFhSRnI-_YcDeTjw&e=)

Meeting ID: 838 1401 3049

Password: UNFR9920

One tap mobile

+13126266799,,83814013049#,,,,0#,,819510# US (Chicago)

+16465588656,,83814013049#,,,,0#,,819510# US (New York)

Dial by your location

        +1 312 626 6799 US (Chicago)

        +1 646 558 8656 US (New York)

        +1 301 715 8592 US (Germantown)

        +1 346 248 7799 US (Houston)

        +1 669 900 9128 US (San Jose)

        +1 253 215 8782 US (Tacoma)

Meeting ID: 838 1401 3049

Password: 819510

Find your local number: [https://us02web.zoom.us/u/kclpxYDCAz](https://urldefense.proofpoint.com/v2/url?u=https-3A__us02web.zoom.us_u_kclpxYDCAz&d=DwMFAg&c=lDF7oMaPKXpkYvev9V-fVahWL0QWnGCCAfCDz1Bns_w&r=tFMM8lTv_FUyAgK5qN0GAF_Gnwwzg79XZ9Yi6rq6gNo&m=0yb9ZCBpxeB9RmZ1ET-njcZLGCulzfxVqJxqK0GKceU&s=PQk14OsQoud_MtXCcmIPxUCjDaR7aB2n4mS5NsxF7ak&e=)

Agenda (topics anticipated to be discussed):

* **Welcome**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**