



The Commonwealth of Massachusetts Executive Office of Public Safety and Security

One Ashburton Place, Room 2133
Boston, Massachusetts 02108

Tel: (617) 727-7775

TTY Tel: (617) 727-6618

Fax: (617) 727-4764

www.mass.gov/eopss

MAURA T. HEALEY
Governor

TERRENCE M. REIDY
Secretary

KIMBERLEY DRISCOLL
Lieutenant Governor

JUSTICE INVOLVED WOMEN PANEL

Meeting Date: February 7, 2025

Meeting Time: 1:00-2:30PM

Meeting Place: Microsoft Teams (Virtual Meeting)

MEETING MINUTES

1. Call to Order

On Friday, February 7, 2025, at 1:05 pm Chairwoman Kyle Pelletier called to order a meeting of the Justice Involved Women Panel. Advance notice of the meeting was posted in compliance with the open meeting laws. A quorum of the membership was present, and roll call was taken.

	Membership	Present	Absent	12/6/24	1/3/25
1	Chairwoman, Kyle Pelletier	X		Approve	Approve
2	Rebecca Brink	X		Approve	Abstain
3	Dr. Nancy Connolly		X		
4	Sarah Ruiz / Carrie Kelley	X		Abstain	Approve
5	Corinn Crowinshield	X		Approve	Approve
6	Rep Chynah Tyler		X		
7	Senator Liz Miranda		X		
8	Colleen Stocks	X		Approve	Approve
9	Meghan Winston	X		Approve	Approve
10	Daisy Hernandez	X		Abstain	Approve
11	Sunindiya Bhalla	X		Abstain	Approve
12	Vacant Seat				

EOPSS Staff: John Melander and Lisa Caputo

2. Review and Approval of Draft Minutes: 12/6/2024; 01/03/2025

A Motion to approve December and January minutes was made by Corinn Crowninshield and seconded by Collen Stocks. A Roll call vote was taken, and the motion passed unanimously.

3. Presentation by DOC Assistant Deputy Commissioner Kristie Marchand/Education and Programing Available

Assistant Deputy Commissioner Marchand provided the Panel with a detailed presentation on the education programs that are offered at MCI-Framingham that included: Education; Technology Education; Vocational Education Programs; Spectrum Programming; Institutional Programs Other; Peer Recovery Support; Volunteer Programs and other extra events and offerings. Assistant Deputy Commissioner Marchand also shared some data on recidivism. Please see below for the presentation in detail that explains each program, a description of the program, and the audience.



Framingham
Program Presentation

Chairwoman Pelletier thanked Deputy Commissioner Marchand for the presentation and asked if this Panel could follow up after they have had a chance to further review the presentation with some specific questions.

4. Member Comment

The agenda for the March meeting will be to review the data points that have been received from various agencies to date. A request to the Massachusetts Sheriffs' Association will be made to narrow down our education program presenter request to ask to focus on the following counties, Essex, Middlesex, Franklin, and Barnstable.

The planning for a hybrid April meeting was discussed as on the agenda is a conversation with at least four women to share their lived experience that both Daisy Hernandez and Sunindiya Bhalla are facilitating. Location of the hybrid meeting will be finalized in March.

5. Public Comment

No public comment.

6. Open Session for Topics not Reasonably Anticipated within 48 Hours of the Meeting

No new topics.

7. Adjourn

A motion to adjourn was made by Sunindiya Bhalla and seconded by Carrie Kelley. The meeting was adjourned at 1:55 p.m.