

# Homeland Security Grant Program State Share

Executive Office of Public Safety  
and Security

Office of Grants and Research

Homeland Security Division

FFY2024 Application  
Information Session

May 16, 2024



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Safety & Security (EOPSS) 1

# Agenda

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Welcome & Introductions

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Eligibility & Key Dates

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Application Requirements & Documents

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Project Justifications

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THIRA/SPR – Mission Areas & Core Capabilities

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FFY2024 HSGP FEMA Priorities – Statewide Strategic Security Goal Areas

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Allowable/Unallowable Expenses

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Evaluations & Scoring

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Deadlines & Additional Information

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DHS/FEMA Resource Guidance

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Q&A



# Eligibility

**Eligible applications include:**

- Massachusetts state government agencies & authorities
- State institutions of higher education

*\*Must be an agency that supports state homeland security needs\**



## Key Dates

**NOTICE OF FUNDING OPPORTUNITY POSTED** **MAY 8, 2024**

**Application Submission Deadline** **June 5, 2024**

**OGR Award Announcements** **October 2024**

**Performance Period** **November 2024 –  
December 2026**



Executive Office of Public  
Safety & Security (EOPSS) 4

# Application Requirements

## **Projects must align with the following:**

- A capability target in the most recent Massachusetts Threat and Hazard Identification and Risk Assessment (THIRA)
- A capability gap in the most recent Massachusetts Stakeholder Preparedness Review (SPR)
- FFY2024 Homeland Security Grant Program (HSGP) FEMA Priorities
- Statewide Strategic Security Plan 10 Goal Areas
- Applicants are strongly encouraged to review FEMA grant documents
  - FFY2024 DHS Notice of Funding Opportunity (NOFO)
  - Code of Federal Regulations (CFR) Part 200
  - Authorized Equipment List (AEL)



# Application Submission Documents

**To apply for funding, please complete and submit the following:**

- FFY2024 Homeland Security Grant Program State-Share Application / Project Justification Template
- Screenshot / print out from System for Award Management (SAM) that includes agency name
- UEI# and registration expiration date
- OGR Sub-Grantee Risk Assessment Form



# Additional Documents (if awarded funds)

**Applicants may need to provide the following information :**

<b><u>If the proposal...</u></b>	<b><u>Provide the following...</u></b>
Improves first response unit's, town's, region's, etc., ability to share information	<b>Interoperable Communications Investment Proposal (ICIP)</b>
Is a state agency's whose project incorporates an Information Technology component	<b>IT Consolidation Form per Executive Order 510 (signed by the Secretariat Chief Information Officer)</b>
Requires the support of another agency	<b>Letter(s) of Partnership Support</b>
Entails installation/mounting of equipment, digging and/or disturbing the ground, various training and exercise activities, etc.	<b>Environmental Planning and Historic Preservation Review (EHP) AND Massachusetts Historical Commission and/or Local Historic Commission Review</b>
Intends to purchase unmanned aerial vehicle(s)/system(s)	<b>Small, Unmanned Aircraft System Purchase Application – OGR/HLS and review FEMA policy 207-22-002, Prohibited or Controlled Equipment under FEMA Awards</b>



# Application/Project Justifications

**Applicants must submit one Application / Project Justification (PJ) per project using the FFY2024 State Share Application/Project Justification Template.**

- Proposed projects should take statewide approach in addressing identified gaps and needs
- If submitting multiple project justifications, please identify prioritization of each proposal, #1 being the highest priority project





# Mission Areas and Core Capabilities

Prevention	Protection	Mitigation	Response	Recovery
Planning				
Public Information and Warning				
Operational Coordination				
Intelligence and Information Sharing		Community Resilience  Long-term Vulnerability Reduction  Risk and Disaster Resilience Assessment  Threats and Hazards Identification	Infrastructure Systems	
Interdiction and Disruption			Critical Transportation  Environmental Response/Health and Safety  Fatality Management Services  Fire Management and Suppression  Logistics and Supply Chain Management  Mass Care Services  Mass Search and Rescue Operations  On-scene Security, Protection, and Law Enforcement  Operational Communications  Public Health, Healthcare, and Emergency Medical Services  Situational Assessment	Economic Recovery  Health and Social Services  Housing  Natural and Cultural Resources
Screening, Search, and Detection				
Forensics and Attribution	Access Control and Identity Verification  Cybersecurity  Physical Protective Measures  Risk Management for Protection Programs and Activities  Supply Chain Integrity and Security			

# THIRA/SPR Background

- States, territories, tribes, and urban areas use the THIRA to:
  - Identify the threats and hazards of primary concern to them and describe how they would affect their jurisdictions
  - Set targets for building and sustaining capabilities to address potential impacts
  - Estimate the resources required to reach the targets they establish
- States and territories use the SPR to assess their current capabilities
- Comparing current capabilities with the targets established through the THIRA process helps communities to identify gaps or shortfalls
- THIRA/SPR is FOR OFFICIAL USE ONLY (FOUO)

# FFY2024 HSGP FEMA Priorities

1. Enhancing cybersecurity
2. Enhancing the protection of soft targets/crowded places
3. Enhancing information and intelligence sharing and cooperation with federal agencies, including DHS
4. Combating domestic violence extremism
5. Enhancing election security
6. Enhancing community preparedness and resilience



# Statewide Strategic Security Plan Goal Areas

1. Strengthen the Commonwealth's ability to receive, analyze, and share actionable intelligence and information on threats and hazards.
2. Enhance the Commonwealth's capabilities to combat terrorism and violent extremism.
3. Protect the Commonwealth's most critical infrastructure and key resources
4. Improve the Commonwealth's ability to prevent and respond to cyber attacks
5. Protect the Commonwealth's schools, institutions of higher learning, large venues, and houses of worship from hostile threats and active shooters



## Statewide Strategic Security Plan Goal Areas Cont.

6. Enhance the Commonwealth's emergency management capabilities to respond to and recover from the increasing severity of weather events
7. Improve the public health emergency preparedness for pandemics, biological weapons, and mass casualty incidents(MCIs), including Active Shooter and Hostile Event Response (ASHER)
8. Expand the Commonwealth's chemical, biological, radiological, nuclear and explosives (CBRNE) preparedness and response capabilities
9. Expand individual, community, and private sector disaster preparedness
10. Improve interoperable communications and information sharing capabilities



# Allowable/Unallowable Expenses

<u>Allowable</u>	<u>Unallowable</u>
Planning	*Purchasing prohibited equipment
Equipment	Hiring of law enforcement officials
Training	Supplanting funds
Exercises	Day-to-day operational expenses
Maintenance	
Management & Administration	*Weapons/Weapons Accessories/Crowd Control



# Evaluations and Scoring

## Proposals are evaluated based on the following:

- Agency Information (5 points)
- Project Description (25 points)
- FFY 2024 HSGP State and National Priorities (10 points)
- Mission Areas and Core Capabilities (10 points)
- State THIRA/SPR (10 points)
- Milestones (10 points)
- Budget Narrative & Budget Details (30 points)
- **\*\*Past Performance\*\***



# Application Submission Deadline

- Electronic applications are due **no later than June 5, 2024 by 4:00 PM**
- The **completed** application signed by the Authorizing Official (agency head) must be submitted via Cognito (link in the NOFO, pg. 5)
- Projects must be completed by **December, 2026**

## My Information

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# Resources

## **Mass.gov**

<https://www.mass.gov/how-to/homeland-security-state-share-grant-program>

## **Sam.gov**

<https://sam.gov/content/home>

## **Federal HSGP Notice of Funding Opportunity**

<https://www.fema.gov/grants/preparedness/homeland-security/fy-24-nofo>

## **FEMA Authorized Equipment List**

<https://www.fema.gov/authorized-equipment-list>

## **National Preparedness Goal/Mission Areas/Core Capabilities**

<https://www.fema.gov/emergency-managers/national-preparedness/mission-core-capabilities>

## **Code of Federal Regulations – Federal Procurement Rules**

<https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200?toc=1>



# QUESTIONS?



Executive Office of Public  
Safety & Security (EOPSS) 18