|  |  |  |
| --- | --- | --- |
| Seal2  **MAURA T. HEALEY**  Governor  **KIMBERLEY DRISCOLL**  Lieutenant Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  www.mass.gov/eopss | **TERRENCE M. REIDY**  Secretary |

**January 13, 2025**

**Firearm Control Advisory Board – Rosters Sub-Committee**

**Sub-Committee Meeting #2 Notice**

**Meeting Date:** January 15, 2025

**Meeting Time:** 3:00 p.m. – 4:00 p.m.

**Meeting Location:** Virtual – Teams Meeting

Teams Information:

**Agenda**

1. Call to Order by the Chair
2. Review and approval of prior meeting minutes
3. Discussion of “long guns” roster issues and presentation to the full Board
4. Discussion of any items not reasonably anticipated prior to posting the agenda
5. Member Comments
6. Public Comments
7. Adjourn

*If any member of the public wishing to attend this meeting seeks special accommodations in*

*accordance with the Americans with Disabilities Act, please contact John Melander at John.Melander@mass.gov*