



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Matthew A. Beaton  
Secretary

Martin Suuberg  
Commissioner

\_\_\_\_\_  
In the Matter of  
David Fishman  
\_\_\_\_\_


May 22, 2017

Docket No. 2016-032  
File No. W16-4561  
Otis

### **FINAL DECISION**

I have reviewed the attached Settlement Agreement signed on April 4, 2017, by the applicant, David Fishman, and by Michael Gorski, Regional Director for the Department. The Department issues this Final Decision incorporating the Settlement Agreement and proposed Final License, which I have also reviewed.

Under the terms of 310 CMR 1.01(8)(c), these proceedings are dismissed with the parties waiving whatever rights they may have to further administrative review before the Department as well as appeal to court.

  
\_\_\_\_\_  
Martin Suuberg  
Commissioner

## SERVICE LIST

In The Matter Of:

David Fishman

Docket No. 2016-032

File No. W16-4561  
Otis

Representative

David Fishman  
35 Bader Lane  
Glastonberry, CT  
[dfish06033@aol.com](mailto:dfish06033@aol.com)

Party

APPLICANT/PETITIONER  
David Fishman

Sam Bennett  
Mass DEP Office of General  
Counsel  
One Winter Street  
Boston, MA 02108  
[samuel.bennett@state.ma.us](mailto:samuel.bennett@state.ma.us)

DEPARTMENT

David Cameron  
Timothy McKenna  
MassDEP – Western Regional  
Office  
436 Dwight Street  
Springfield, MA 01103  
[Timothy.McKenna@state.ma.us](mailto:Timothy.McKenna@state.ma.us)  
[David.cameron@state.ma.us](mailto:David.cameron@state.ma.us)

ANALYST

Date: May 22, 2017