

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

Department of Criminal Justice Information Services

200 Arlington Street, Suite 2200, Chelsea, Massachusetts 02150, MASS.GOV/CJIS TEL: 617-660-4600 • TTY: 617-660-4606 • FAX: 617-660-4613

Charles D. Baker

Karyn R. Polito Lieutenant Governor Thomas A. Turco, III Secretary of Public Safety and Security

Jamison R. Gagnon

PUBLIC MEETING NOTICE

The Firearm Licensing Review Board will meet remotely on Thursday, June 24, 2021 at 1:00 p.m. via Microsoft Teams videoconference. Board members and members of the public may join via a browser at the following Microsoft Teams link:

 $https://teams.microsoft.com/dl/launcher/launcher.html?url=\%2F_\%23\%2Fl\%2Fmeetupjoin\%2F19\%3Ameeting_YzVmYWRmNGEtMjI4Mi00NTJmLThkYTUtZTZiZjc3Mzg1ZDlk\%40thread.v2\%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25223e861d16-48b7-4a0e-9806-8c04d81b7b2a%2522%252c%2522Oid%2522%253a%25227a64e568-80f8-4982-b75a-a30e516294a9%2522%257d%26CT%3D1624041707351%26OR%3DOutlook-Body%26CID%3D40FBD1EC-A47B-43C4-A8BF-$

80013B3AD5C9%26anon%3Dtrue&type=meetup-join&deeplinkId=1f03f078-38d6-4dcc-b7f8-cf2164eaaec8&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

The agenda follows:

Board Business

Approval of open session minutes from April 13, 2021.

Executive Session

Matters to be heard in executive session pursuant to M.G.L. c. 30A, § 21(a) (3) & (7), G.L. c. 6, § 172 and G.L. c. 66, § 10B.

Portions of this meeting may be recorded. By participating in this meeting you consent to be recorded.