### **FORM 132**



## The Commonwealth of Massachusetts

#### **Department of Industrial Accidents – Department 132**

Lafayette City Center, 2 Avenue de Lafayette, Boston, MA 02111-1750 Info. Line (800) 323-3249 Inside Mass. / (857) 321-7470 Outside Mass. www.mass.gov/dia DIA Board # (If Known):

# AFFIDAVIT IN SUPPORT OF EMPLOYEE'S REQUEST FOR SPEEDY CONFERENCE BECAUSE OF HARDSHIP

<b>1.</b> l	NFORMATION ON EMPLOYEE'S CLAIM			
Employee's Name:		Social Security #*:		
	ployee's Address:	Employee's Telephone #:		
DIA Board #: Date of Injury:				
2. 1	NFORMATION ON EMPLOYEE'S HOUSEHOLD			
A.	Names and ages of minor children living with you:			
1	; 2		; 3	;
4	; 5		; 6	;
В.	Names of persons over 18 who live with you and who are c	urrently financially	dependent on you:	
	; 2	•	•	·;
	_			
C.	Check all applicable boxes - <i>I live with my</i> : Spouse	Parents	Other	
3.6	CURRENT GROSS WEEKLY INCOME FROM ALL S	SOURCES:		
· ·	SCHILLI INCOME I NOME I NOME I NEED OF			
		You	Spouse	Other Source
A.	Workers' Compensation	\$	\$	\$
B.	Unemployment Insurance	\$	\$	
C.	Private Disability Insurance	\$	\$	\$
D.	Public Assistance (Welfare, AFDC Payments etc.)	\$	\$	\$
E.	Food Stamps (Gross Value of Weekly Allotment)	\$	\$	\$
F.	Social Security	\$		
G.	Dividends	\$	\$	\$
H.	Income from Trusts and Annuities	\$	\$	\$
I.	Pensions and Retirement Funds	\$	\$	_ \$
J.	Alimony and/or Child Support	\$	\$	\$
K.	Contribution/Income from other sources	\$	\$	\$
L.	All other income not set forth above	\$	\$	\$

# 4. CURRENT WEEKLY EXPENSES: Rent or Mortgage (Principal, Interest & Taxes) Home Owner's or Tenant's Insurance Maintenance and Repair of Dwelling D. Heat E. Electricity Telephone \$\_\_\_\_\_ G. Water/Sewer H. Food I. Clothing Life and Health Insurance Premiums K. Court Judgment on which you pay regular amount Auto Insurance M. Auto Payment N. Child Care O. Credit Cards Other (explain) \_\_\_\_\_ TOTAL WEEKLY EXPENSES 5. PERSONAL PROPERTY/LIQUID ASSETS A. IRA, Keogh \$\_\_\_\_\_ B. Stocks, Bonds C. Life Insurance: Present Cash Value D. Savings & Checking Accounts, Money Markets, CD's Automobiles 1. Fair Market Value \$\_\_\_\_\_ - Loan \$\_\_\_\_ = Equity \$\_\_\_\_\_ Fair Market Value \$\_\_\_\_\_ - Loan \$\_\_\_\_ \_\_\_\_\_ = Equity \$\_\_\_\_\_ F. Other Personal Property \$\_\_\_\_\_ TOTAL PERSONAL PROPERTY/LIQUID ASSETS I HEREBY CERTIFY UNDER THE PAINS AND PENALTIES OF PERJURY THAT THE

# ABOVE INFORMATION IS TRUE AND COMPLETE.

Signed:	 	
Date (mm/dd/yyyy):		
Date (IIIII) da, yyyy).	 	