|  | Massachusetts Department of Environmental Protection  Bureau of Air & Waste  AQ 32  Mandatory Greenhouse Gas Emissions Reporting Form for Retail Sellers of Electricity | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | A. Basic Information | | | | | | | | | | | | | |
| **Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key. | **Retail Seller Company/Organization Information:** | | | | | | | | | | | | | |
|  | Company/Organization Name | | | | | | | | | | | | | |
|  | Mailing Address | | | | | | | | | | | | | |
|  | City/Town | | | | | State | | | | | | | | ZIP Code |
|  | Web Site | | | | | | | | | | | | |  |
|  | Type of Retail Seller (check one): | | | | | | | |  | | | | | |
|  | Competitive Supplier/Electric Utility  (Complete Field Below if Competitive Supplier) | | | | | | | | Municipal Electric Department/Light Board | | | | | |
|  | Massachusetts Dept. of Public Utilities (DPU) License # | | | | | | | |  | | | | | |
|  | **Retail Seller Contact:** | | | | | | | | | | | | | |
|  | Contact Name | | | | | | | | | | Contact Title | | | |
|  | Mailing Address | | | | | | | | | | | | | |
|  | City/Town | | | State | | | | | | | | ZIP Code | | |
|  | Telephone Number | | | Fax Number | | | | | | | | Email Address | | |
|  | **Alternate Contact (optional):** | | | | | | | | | | | | | |
|  | Contact Name | | | | | | | Contact Title | | | | | | |
|  | Mailing Address | | | | | | | | | | | | | |
|  | City/Town | | | State | | | | | | | | ZIP Code | | |
|  | Telephone Number | | | Fax Number | | | | | | | | Email Address | | |
|  |  | | | | | | | | | | | | | |
| **Notes:**  • See instructions for information and guidance on using the mandatory AQ 32 spreadsheet to calculate your GHG emissions.  • MWh must be rounded to the nearest whole number. | B. Electricity Generation & Greenhouse Gas Emissions Summary | | | | | | | | | | | | | |
|  | In the table below, summarize total megawatt hours (MWh) sold as entered in Step 1 of the BWP AQ 32 spreadsheet. | | | | | | | | | | | | | |
|  |  | **Emissions Reporting Year** | | | | | | | | **Total MWh Sold** | | | | |
|  |  |  | | | | | | | |  | | | | |
|  | Municipal Retail Sellers: Page 57 “Electric Energy Account” of the Annual Return to DPU for the reporting year has been included with this submittal, or it has already been posted on the DPU webpage. | | | | | | | | | | | | | |
|  | B. Electricity Generation & Greenhouse Gas Emissions Summary (continued) | | | | | | | | | | | | | |
|  | In the table below, summarize non-biogenic and biogenic emissions in short tons of greenhouse gases (GHGs) in carbon dioxide equivalents (CO2e) as calculated in Step 4 of the BWP AQ 32 spreadsheet. | | | | | | | | | | | | | |
|  |  | | **CO2e Emissions**  (From BWP AQ 32 Spreadsheet) | | **From Massachusetts-Based  Emission Factors** | | | | | | | | **From Regional Emission Factors** | |
|  |  | | **Non-Biogenic Emissions** (Short Tons CO2e) | |  | | | | | | | |  | |
|  |  | | **Biogenic Emissions** (Short Tons CO2e) | |  | | | | | | | |  | |
|  |  | | | | | | | | | | | | | |
|  | **C. Certification Statement** | | | | | | | | | | | | | |
| **Note:** “Any person required by 310 CMR 7.75 to submit documentation to the Department shall provide:  1. The person’s name, title and business address;  2. The person’s authority to certify and submit the documentation to the Department; and…”  3. The following certification...” in accordance with 310 CMR 7.75(9)(a)3. | "I hereby certify, under the pains and penalties of perjury, that I have personally examined and am familiar with the information submitted herein and, based upon my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties, both civil and criminal, for submitting false information, including possible fines and imprisonment." | | | | | | Authorized Signature | | | | | | | |
|  |  | | | | | | Printed Name | | | | | | | |
|  |  | | | | | | Title | | | | | | | |
|  |  | | | | | | Date Signed (MM/DD/YYYY) | | | | | | | |
|  |  | | | | | | Source of Signatory Authority:  If a Corporation:  President  Secretary  Treasurer  Vice President (if authorized by corporate vote)  Representative of the above (if authorized by corporate vote and if responsible for overall operation of the facility)  If a Partnership:  General Partner  If a Sole Proprietorship:  Proprietor  If a Municipality or Public Agency:  Principal Executive Officer  Ranking Elected Official (empowered to enter into contracts on behalf of the municipality or public agency) | | | | | | | |