

Massachusetts Department of Environmental Protection

Bureau of – Waste Prevention – Solid Waste Management

BWP SW 14 Special Waste Determination

| Transmittal Number # |
|------------------------|
| Facility ID (if known) |

A. Project Information

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





DIRECTIONS: 1. Specify the page numbers in which the following information is located.

2. Enter NA if information requested is not applicable.

| 1. | Ide | entify the special waste: Asbestos Medi | cal/Biological Waste [| ☐ Sludge |
|----|-----|--|------------------------|--------------|
| 2. | Ge | neral Information about the Solid Waste | Page # | DEP USE ONLY |
| | | | | |
| | a. | General description of the waste | | |
| | b. | Source of the waste | | |
| | | (1) Name of the generator | | |
| | | (2) Address of the generator | | |
| | C. | Description of the industrial process which produces the waste | | |
| | d. | Quantity (volume and/or tonnage) | | |
| 3. | Ма | nagement options evaluation | | |
| | a. | reduction | | |
| | | (1) physical/chemical | | |
| | | (2) other | | |
| | b. | reuse | | |
| | c. | recycling | | |
| | | (1) composting | | |
| | | (2) land application | | |
| | | (3) other | | |
| | d. | other | | |
| | | (1) incineration | | |
| | e. | criteria evaluation | | |
| | | (1) protection of public health, safety, and environment | | |
| | | (2) toxicity reduction and volume | - | |



Massachusetts Department of Environmental Protection

Bureau of – Waste Prevention – Solid Waste Management

BWP SW 14 Special Waste Determination

| Transmittal Number # |
|------------------------|
| |
| Facility ID (if known) |

A. Project Information (cont.)

| | | | Page # | DEP USE ONLY |
|----|----|---|--------|--------------|
| | | (3) implementability | | |
| | | (4) cost | | |
| 4. | | emical, Physical and Biological Properties the Waste | | |
| | a. | Chemical properties of the waste | | |
| | | (1) pH | | |
| | | (2) reactivity | | |
| | | (3) leachabilty (TCLP test) | | |
| | | (4) total metals | | |
| | | (5) VOCs | | |
| | | (6) other appropriate constituents | | |
| | b. | Physical properties of the waste | | |
| | | (1) particulate size | | |
| | | (2) density | | |
| | | (3) total solids | | |
| | | (4) volatile solids | | |
| | | (5) moisture content | | |
| | | (6) free liquid | | |
| | c. | Biological properties of the waste, if applicable | | |
| | | (1) pathogens | | |
| 4. | | oposed Disposal Location and Handling ethods | | |
| | a. | Proposed handling methods | | |
| | | (1) transportation | | |
| | | (2) storage | | |
| | | | | |



Massachusetts Department of Environmental Protection

Bureau of – Waste Prevention – Solid Waste Management

BWP SW 14 Special Waste Determination

| Transmittal Number # |
|------------------------|
| Facility ID (if known) |

| | | Page # | DEP USE ONLY |
|----|---|--------|--------------|
| | (3) processing | | |
| b. | disposal site | | |
| c. | proposed method or methods for disposal | | |

B. Responsible Official Certification: 310 CMR 19.011

I attest under the pains and penalties of perjury that:

- I have personally examined and am familiar with the information contained in this submittal, including any and all documents accompanying this certification statement;
- Based on my inquiry of those persons responsible for obtaining the information, the information contained in this submittal is, to the best of my knowledge, true, accurate and complete;
- I am fully authorized to bind the entity required to submit these documents and to make this attestation on behalf of such entity; and
- d) I am aware that there are significant penalties including, but not limited to, administrative and civil penalties for submitting false, inaccurate or incomplete information, and possible fines and imprisonment for knowingly submitting false, inaccurate or incomplete information.

| Print Name | |
|----------------------|--|
| Authorized Signature | |
| Position/Title | |
| Date (MM/DD/YYYY) | |