***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF MEETING**

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| --- | --- |
| Name of committee, board, etc: | **Framingham Advisory Board** |
| Date of meeting: | **August 10, 2021** |
| Time: | **9:30 – 10:30 a.m.** |
| Virtual Meeting: | **WebEx** |

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| |  | | --- | | **Brian Lafleche is inviting you to a scheduled Webex meeting.** |  |  | | --- | |  |  |  | | --- | | Tuesday, August 10, 2021 | | 9:30 AM  |  (UTC-04:00) Eastern Time (US & Canada)  |  1 hr |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | | [Join meeting](https://urldefense.com/v3/__https:/statema.webex.com/statema/j.php?MTID=mff55322f292fa4c1a894d7c292b449bc__;!!CUhgQOZqV7M!ym_pdIft2M-jgcsFvK8aHeNuwQf-WfYEch-PdFNIc-QbMkaJ1_JYdxrctds5iXCaIQQzJNk$) | |  |  | | --- | |  | | **More ways to join:**   |  | | --- | |  | | **Join from the meeting link** | | [https://statema.webex.com/statema/j.php?MTID=mff55322f292fa4c1a894d7c292b449bc](https://urldefense.com/v3/__https:/statema.webex.com/statema/j.php?MTID=mff55322f292fa4c1a894d7c292b449bc__;!!CUhgQOZqV7M!ym_pdIft2M-jgcsFvK8aHeNuwQf-WfYEch-PdFNIc-QbMkaJ1_JYdxrctds5iXCaIQQzJNk$) |  |  | | --- | |  |  |  | | --- | | **Join by meeting number** | | Meeting number (access code): 161 485 1728 | | Meeting password: WkdVs2MD2E4 |  |  | | --- | |  |  |  | | --- | | **Tap to join from a mobile device (attendees only)** | | [+1-203-607-0564,,1614851728##](tel:%2B1-203-607-0564,,*01*1614851728%23%23*01*) US Toll | | [+1-866-692-3580,,1614851728##](tel:%2B1-866-692-3580,,*01*1614851728%23%23*01*) US Toll Free | |  |  |  | | --- | | **Join by phone** | | +1-203-607-0564 US Toll | | +1-866-692-3580 US Toll Free | | [Global call-in numbers](https://urldefense.com/v3/__https:/statema.webex.com/statema/globalcallin.php?MTID=m560bc165bb50d6611b582499407a9e36__;!!CUhgQOZqV7M!ym_pdIft2M-jgcsFvK8aHeNuwQf-WfYEch-PdFNIc-QbMkaJ1_JYdxrctds5iXCahFiERKw$)  |  [Toll-free calling restrictions](https://urldefense.com/v3/__https:/e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf__;!!CUhgQOZqV7M!ym_pdIft2M-jgcsFvK8aHeNuwQf-WfYEch-PdFNIc-QbMkaJ1_JYdxrctds5iXCaUYSVv20$) |  |  | | --- | |  |  |  | | --- | | **Join from a video system or application** | | Dial [1614851728@statema.webex.com](file:///\\DTA-FP-BOS-161\Groups\Policy%20Support\Support%20and%20Administration\Web\open%20meeting%20notices\OM%20Notices%202021\8-aug\%20sip:1614851728@statema.webex.com) | | You can also dial 173.243.2.68 and enter your meeting number. |  |  | | --- | |  |  |  | | --- | |  | | Need help? Go to [https://help.webex.com](https://urldefense.com/v3/__https:/help.webex.com__;!!CUhgQOZqV7M!ym_pdIft2M-jgcsFvK8aHeNuwQf-WfYEch-PdFNIc-QbMkaJ1_JYdxrctds5iXCazMaWSZc$) | | (Agenda Items anticipated to be discussed:) | | |

* **Welcome/Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Board Business**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**