

Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Kathleen A. Theoharides  
Secretary

Martin Suuberg  
Commissioner

February 11, 2021

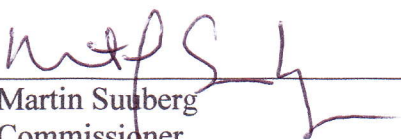
\_\_\_\_\_  
In the Matter of  
Francis Goodhue, Fifty Atlantic, LLC  
\_\_\_\_\_

Docket No. WET-2019-017  
File No. 028-2413  
Gloucester, MA

### **FINAL DECISION**

I have reviewed the attached Settlement Agreement signed on November 18, 2020, by the applicant Francis Goodhue, General Partner of Fifty Atlantic Ave., LLC, and by Eric Worrall, Regional Director for the Department. The Department issues this Final Decision incorporating the Settlement Agreement and Final Order of Resource Area Delineation, which I have also reviewed.

Under the terms of 310 CMR 1.01(8)(c), these proceedings are dismissed with the parties waiving whatever rights they may have to further administrative review before the Department as well as appeal to court.

  
\_\_\_\_\_  
Martin Suuberg  
Commissioner

## SERVICE LIST

In The Matter Of:

Francis Goodhue, Fifty Atlantic, LLC

Docket No. WET-2019-017

File No. 028-2413  
Gloucester

### Representative

### Party

Glenn A. Wood  
Michele A. Hunton  
Rubin and Rudman LLP  
53 State Street, 15th Floor  
Boston, MA 02109  
[gwood@rubinrudman.com](mailto:gwood@rubinrudman.com)  
[mhunton@rubinrudman.com](mailto:mhunton@rubinrudman.com)

APPLICANT  
Francis Goodhue, Fifty Atlantic, LLC

MacDara Fallon  
Office of General Counsel  
MassDEP - Boston  
One Winter Street  
Boston, MA 02108  
[MacDara.Fallon@mass.gov](mailto:MacDara.Fallon@mass.gov)

DEPARTMENT

Wingaersheek Improvement Association  
c/o Thomas Hughes  
Hughes Merrimac Consulting  
44 Merrimac Street  
Newburyport, MA 01950  
[thughes@hughesenvr.com](mailto:thughes@hughesenvr.com)

INTERESTED PARTY

Cc:  
Michael Abell  
Mass DEP — Northeast Regional Office  
205B Lowell Street  
Wilmington, MA 01887  
[Michael.Abell@mass.gov](mailto:Michael.Abell@mass.gov)

DEPARTMENT

Gloucester Conservation Commission  
Gloucester City Hall Annex  
3 Pond Road  
Gloucester, MA 01930  
[alennon@gloucester-ma.gov](mailto:alennon@gloucester-ma.gov)

CONSERVATION COMMISSION