### FY 23 LANDSCAPE PARTNERSHIP GRANT PROGRAM

### **JANUARY GRANT WORKSHOP 2023**

Executive Office of Energy and Environmental Affairs Division of Conservation Services

Sibley/Warner Farm, Spencer

### **Program Goals**

- To protect contiguous, large-scale landscapes necessary to sustain the integrity and resiliency of ecosystems and viability of local farms and forest economies
- To enable projects that stretch beyond the scope of other state grant programs, standard spheres of operation, and involve cooperation of multiple actors
- To support the Executive Order 569, which calls for state government to adapt to climate change and build a more resilient Commonwealth

### **Program Focus**

- Conservation of contiguous land and working landscapes
- Important natural resources
- Municipal involvement
- Partnerships
- Public access
- Stewardship



Girouard CR, Winchendon

Climate change mitigation and resiliency

# **Eligible Applicants**

Each application must include at minimum two partners from at least two of the following categories:

- Municipalities conservation or agricultural commissions, or municipal water departments
- Non-profit public water suppliers or water or fire districts
- Environmental non-profit 501(c)3 organizations
- State agencies: Departments of Fish and Game (DFG), Agricultural Resources (MDAR), Conservation and Recreation (DCR)
- Federal agencies Department of the Interior and US Department of Agriculture (but may not receive reimbursement)
- Municipal park and recreation departments\*\*
- \*\* if seeking to purchase land for a park or playground.

## **Eligible Projects**

#### Purchase of:

- Fee simple; open space, forestry, agriculture, or water supply protection
- Conservation Restriction
- Agricultural Preservation Restriction
- Watershed Preservation Restriction

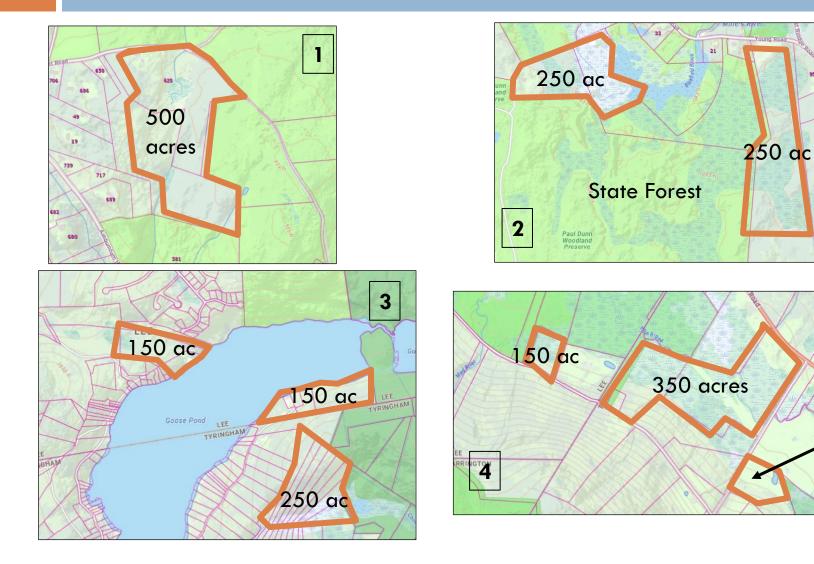
 Purchase and/or construction of a local park or playground (towns with a population of 7,000 or below)

### **Eligible Projects**

Counties	Min. Project Acreage
Berkshire, Franklin, Worcester	500
Hampden	300
Bristol, Hampshire, Plymouth	250
Essex	200
Barnstable, Dukes, Middlesex, Nantucket, Norfolk, Suffolk	100

Projects adjacent to protected open space and/or that are not transected by roads are prioritized. Parcels separated by minimally traveled roads and/or connected are by wildlife passages will be considered for inclusion at EEAs discretion.

### **Eligible Project Configurations**



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### Ineligible Projects

Property that is already permanently protected

- Property in which eligible applicants (or a 501c3) already hold an interest (fee or CR). \*See bid for specific exceptions.
- Property located in EOHED designated Priority Development Area
- This is not a comprehensive list always call or email if you aren't sure

# Funding

- Up to 50% reimbursement
- Maximum award: \$1,250,000
- Funding available in FY23, FY24, FY25
- Project contracts can be 1 or 2 years. May not request reimbursement for more than 50% of costs in a given fiscal year.

#### **Eligible project costs include:**

- Fee, CR/APR/WPR purchase
- Title research & certification
- Recording fees
- Survey or plan of land
- Playground development (if part of project)

- Forest Management Plan
- Appraisal (if completed <u>during</u> the contract period)
- Baseline Documentation Report (up to \$1,500 per BDR)

## Eligible Match

- Municipal funding (e.g., land, open space, CPA, drinking water, or agricultural accounts).
- Non-profit accounts
- State agency acquisition funds (DFW, DFG)
- Land gifts including negotiated bargain sale value of parcels
- Private foundation or federal grants
- Other non-state funds approved by EEA

### Grant Requirements

#### Public access:

- Some portion of property must be accessible
- All parcels acquired in fee must have public access
- Working lands:
  - Projects are encouraged to include working lands (active farming or forestry)
- Donated parcels where the value is counted toward partner's project costs (i.e. "match parcels" – MUST close by end of Fiscal Year reflected in budget)
- See bid for other specific project requirements (e.g. parks/playgrounds)

### Project Terms

- Municipalities, water suppliers, and non-profits will receive grant contracts; state agencies will receive ISAs or capital allocations
- Reimbursements for grantees with a contract require *documented payment* (canceled check or wire transfer statement) or Treasurers Statement.
- All project parcels must have certified clear title (CRs – must demonstrate no liens, mortgages etc.)
- Recorded survey plan required.

### **Appraisal Reports**

REQUIRED for ALL project parcels for purchase and ALL project parcels intended as "match". May not be older than 1 year at the time of the grant deadline.

**Parcels to be purchased with grant <u>funds</u>:** Selfcontained full narrative appraisal, limited or restricted use appraisal, or contracted market analysis *based upon estimated value*.

Review page 7 of the bid document for appraisal deadlines.

### **Project Evaluation**

#### 100 point rating system

Local support and municipal participation (5 pts)

#### Project quality (95 pts)

- Size
- Biodiversity
- Climate change resilience
- Connectivity and opportunity to catalyze additional protection
- Water resources
- Working lands
- Recreation
- Stewardship capacity
- Project readiness
- Community Compact (2 bonus points)

## **Grant Application**

#### An application includes the following:

- Application
- Appraisal(s)
- Project narrative
- Budget
- Maps
- MHC and NHESP letters (or request for letters)
- Letters authorizing grant application
- Required municipal vote(s) may include a draft if pending.
- Documentation of project quality as needed
- Draft CR/APR/WPR (as applicable)

### **Timeline & Next Steps**

#### Deadline: Tuesday April 18, 2023

- Site visits scheduled by DCS Staff: April/May
- □ Grant recommendations & awards
- Secure municipal votes as necessary
- Execute contracts
- Submit CR(s) to DCS for review/preliminary approvals
- Pursue due diligence (title, survey, etc.)
- Purchase property
- Complete project and submit for reimbursement

Timeline will be project specific.

### **Grant Contact**

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# **Questions?**