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CHARLES D. BAKER
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Lt. Governor

DANIEL BENNETT
Secretary

Posted: October 15, 2018.

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Friday, October 19, 2018 at 10:00 a.m. in training room 36 at the Massachusetts Emergency Management Agency at 400 Worcester Rd, Framingham, MA 01702.

Meeting Agenda:

1. Previous meeting's minutes
2. New Business

New Lab Test Reports

Glock	34 Gen5	9mm
Glock	26 Gen5	9mm
Glock	19X	9mm
Sturm, Ruger & Co	Mark IV Lite (Model #43921)	.22LR
Smith & Wesson	19-9 Classic	.357 Mag

Functional Design Equivalents

Smith & Wesson	SW1911	9mm
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3. Matters not reasonably anticipated by Chair
4. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Sullivan, Deputy General Counsel, at 617-727-7775 or shannon.sullivan3@state.ma.us.