

# 2019 Company of the second sec

Annual Enrollment: **APRIL 3 - MAY 1, 2019** 

For Changes Effective July 1, 2019

Return completed forms to your GIC Coordinator no later than WEDNESDAY, MAY 1, 2019

If you require disability-related accommodations, contact the GIC's ADA Coordinator at least two weeks prior to the fair you wish to attend:

617.727.2310

GIC.ADA.Requests@ mass.gov





www.mass.gov/orgs/ group-insurancecommission Follow us on social media!



**@MassGIC** 

Group Insurance Commission

# **APRIL 2019**

Attend a benefit fair to meet with GIC staff and carrier representatives about the products and benefits available to you

**WEDNESDAY, APRIL 10** 

11:00 - 3:00

### **QUINSIGAMOND COMMUNITY COLLEGE**

Harrington Learning Ctr., Rooms 109 AB 670 West Boylston Street - **WORCESTER** 

FRIDAY, APRIL 12

11:00 - 2:00

### **BERKSHIRE COMMUNITY COLLEGE**

Paterson Field House 1350 West Street - PITTSFIELD

**SATURDAY, APRIL 13** 

10:00 - 2:00

### **SALEM STATE UNIVERSITY**

O'Keefe Sports Complex, Twohig Gymnasium 225 Canal Street - **SALEM** 

**TUESDAY, APRIL 16** 

10:00 - 3:00

## MCCORMACK STATE OFFICE BUILDING

21st Floor

1 Ashburton Place - BOSTON

**WEDNESDAY, APRIL 17** 

11:00 - 3:00

# HAMPDEN COUNTY SHERIFF'S DEPARTMENT

Hampden County Correctional Center 627 Randall Road - LUDLOW

THURSDAY, APRIL 18

10:00 - 2:00

# **UMASS AMHERST**

Campus Center Auditorium

1 Campus Center Way - AMHERST

**MONDAY, APRIL 22** 

12:00 - 4:00

# WRENTHAM DEVELOPMENTAL CENTER

Graves Auditorium
7 Littlefield Road - WRENTHAM

**TUESDAY, APRIL 23** 

11:00 - 3:00

### STATE TRANSPORTATION BUILDING

2nd Floor, Conference Rooms 1, 2, 3 10 Park Plaza - **BOSTON** 

**SATURDAY, APRIL 27** 

10:00 - 2:00

### **MASS MARITIME ACADEMY**

Gymnasium

101 Academy Drive - BUZZARDS BAY