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THOMAS A. TURCO, III Secretary

CHARLES D. BAKER Governor

KARYN E. POLITO Lt. Governor

Posted: December 10, 2018.

## NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Friday, December 14, 2018 at 10:00 a.m. in training room 36 at the Massachusetts Emergency Management Agency at 400 Worcester Rd, Framingham, MA 01702.

## Meeting Agenda:

1. Old Business

Clerical change on Approved Firearms Roster. S&W "14-Oct" to "10-14"

2. New Business

<u>New Lab Test Reports</u>		
Glock	34 Gen5	9mm
Glock	26 Gen5	9mm
Glock	19X	9mm
Sturm, Ruger & Co	Mark IV Lite (Model #43921)	.22LR
Smith & Wesson	19-9 Classic	.357 Mag
Smith & Wesson	M&P9 M2.0 Compact 4" NTS	9mm
Smith & Wesson	M&P9 M2.0 Compact 4" TS	9mm
Sig Sauer	365-9-BXR3-MS-MA	9mm
Sig Sauer	320F-9-M17-MS-MA	9mm
Springfield Armory	XD(M) 4.5", Black Threaded,	
	OSP (XDMT9459BOSP)	9mm
Springfield Armory	1911-A1, TRP Service Model,	
	Stainless Steel with Night Sights	
	(PC9107L18)	.45ACP

## **Functional Design Equivalents**

Smith & Wesson	SW1911	9mm
Springfield Armory	1911-A1, TRP Service Model,	
	Black with Night Sights (PC9108L18)	.45ACP
Springfield Armory	XD(M) 4.5" Black, Threaded OSP	
	w/Venom (XDMT9459BOSPV)	9mm
Springfield Armory	XD(S) MOD. 2-3.3" Black (XDSG9339B)	9mm

## **Formal Target Shooting Roster**

Sig Sauer	1911-9-Maxm	9mm
Sig Sauer	1911-45-Maxm	.45ACP
Volquartsen	Scorpion LLV 4.5"	.22LR

- 3. Matters not reasonably anticipated by Chair
- 4. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Sullivan, Deputy General Counsel, at 617-727-7775 or shannon.sullivan3@state.ma.us.